

1 00:00:00,028 --> 00:00:02,284 So, our next speaker...	1 00:00:00,028 --> 00:00:02,084 So our next speaker, I know
2 00:00:02,424 --> 00:00:06,258 I know a lot of you are gonna know probably too much about this guy	2 00:00:02,224 --> 00:00:06,258 [joking] not a lot of you are probably gonna know too much about this guy.
3 00:00:06,504 --> 00:00:09,817 He is the filmmaker and director of the	3 00:00:06,504 --> 00:00:09,617 He is the filmmaker and director of
4 00:00:10,008 --> 00:00:12,258 Zeitgeist film series	4 00:00:09,757 --> 00:00:12,207 the Zeitgeist film series ...
5 00:00:16,129 --> 00:00:20,000 And he (what a phoisophoinintocome was that?...) and give you guys a talk	5 00:00:12,458 --> 00:00:15,758 [Applause]
6 [REDACTED]	6 00:00:16,129 --> 00:00:20,000 and he has flown in to come and give you guys a talk.
00:00:21,017 --> 00:00:23,155 Here you go, Peter Joseph.	7 00:00:21,017 --> 00:00:23,155 Here you go, Peter Joseph.
7 [REDACTED]	8 00:00:23,355 --> 00:00:28,355 [Applause]
00:00:33,093 --> 00:00:36,595 So, I've been giving a great number of talks the past	9 00:00:33,093 --> 00:00:36,595 So, I have given a great number of talks the past
8 00:00:37,312 --> 00:00:41,784 I'd say 15 or 16 months. I'm getting really tired of hearing myself speak.	10 00:00:37,312 --> 00:00:41,784 say 15 or 16 months, I'm getting really tired of hearing myself speak.
9 00:00:42,323 --> 00:00:46,139	11 00:00:42,323 --> 00:00:46,139

And with that comes a kind of a general frustration, because

10
00:00:46,332 --> 00:00:49,040
What I've been doing over the course of the past few years

11
00:00:49,180 --> 00:00:51,654
Is taking the same information, more or less and

12
00:00:51,860 --> 00:00:55,035
Moving it around and trying to communicate it in different ways

13
00:00:55,175 --> 00:00:58,201
Different angles to appeal to different values

14
00:00:58,341 --> 00:01:00,459
and different levels of education

15
00:01:03,030 --> 00:01:05,445
Those that are familiar with some of the talks I've given

16
00:01:05,634 --> 00:01:08,856
there will be some overlaps, of course, all the wonderful presenters we had earlier

17
00:01:08,996 --> 00:01:11,451
Naturally there is going to be some repetition

18
00:01:11,591 --> 00:01:13,607
So please bare with that.

19
00:01:14,346 --> 00:01:17,388

And with that comes a kind of a general frustration, because

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Joseph-_'Origins_and_Adaptations'_(Part_1)_eng.srt - ZDay_2012_-_Vancouver_-_Peter_Joseph_-_'Origins_and_Adaptations'	
Over all... to be a little honest	Overall ... to be a little honest
20	22
00:01:17,591 --> 00:01:20,667	00:01:17,591 --> 00:01:20,667
I'm a little tired of talking about this stuff	I'm a little tired of talking about this stuff.
21	23
00:01:20,865 --> 00:01:23,763	00:01:20,865 --> 00:01:23,763
But, it is all within good reason and	But, it is all within good reason and
22	24
00:01:23,903 --> 00:01:25,969	00:01:23,903 --> 00:01:25,969
Formulating new ways to kind of make this	formulating new ways to kind of make this
23	25
00:01:26,109 --> 00:01:28,965	00:01:26,109 --> 00:01:28,965
more creative and expensive, as I move forward	more creative and expansive, as I move forward.
24	26
00:01:29,154 --> 00:01:32,454	00:01:29,154 --> 00:01:32,454
But in the words of the late great comedian Bill Hicks	But in the words of the late great comedian Bill Hicks
25	27
00:01:32,638 --> 00:01:36,205	00:01:32,638 --> 00:01:36,205
Pardon me as I plout through this sheet one more time.	"Pardon me as I plow through this shit one more time."
26	28
	00:01:36,405 --> 00:01:41,405
	[Hoots and applause]
	29
00:01:42,242 --> 00:01:45,825	00:01:42,242 --> 00:01:45,825
The title of this presentation is origins and adaptations.	The title of this presentation is 'Origins and Adaptations.'
27	30
00:01:45,965 --> 00:01:49,624	00:01:45,965 --> 00:01:49,624
Part 1 of 2, I'm afraid. Due to the time restraints here,	Part 1 of 2, I'm afraid. Due to the time restraints here,
28	31
00:01:49,803 --> 00:01:52,200	00:01:49,803 --> 00:01:52,200
and the train of thought that I ended up working with	and the train of thought that I ended up working with
29	32

00:01:52,340 --> 00:01:54,456 to create this in the form that I wanted, 30 00:01:54,596 --> 00:01:57,088 I had to break it up into 2 sections, so... 31 00:01:57,228 --> 00:02:00,209 There will be, at a later day, probably the Los Angeles Town Hall 32 00:02:00,349 --> 00:02:03,227 Where I live we do this monthly town halls. 33 00:02:03,544 --> 00:02:05,962 I will do the second section of this. 34 00:02:06,102 --> 00:02:08,099 It's unfortunate I couldn't condense it enough, 35 00:02:08,239 --> 00:02:10,491 I kind of ran out of time to make the way I wanted to, 36 00:02:10,631 --> 00:02:14,016 It will work best, I think, in the long run, as 2 sections. 37 00:02:14,224 --> 00:02:18,408 As a whole, both sections - the 2nd section you're not going to see it today 38 00:02:18,548 --> 00:02:22,356 This talk will deal with the root origins of our economic system 39	00:01:52,340 --> 00:01:54,456 to create this in the form that I wanted, 33 00:01:54,596 --> 00:01:57,088 I had to break it up into two sections, so... 34 00:01:57,228 --> 00:02:00,209 There will be, at a later date, probably the Los Angeles Town Hall 35 00:02:00,349 --> 00:02:03,227 (where I live, we do this monthly town halls) 36 00:02:03,544 --> 00:02:05,962 I will do the second section of this. 37 00:02:06,102 --> 00:02:08,102 It's unfortunate I couldn't condense it enough, 38 00:02:08,239 --> 00:02:10,491 but I kind of ran out of time to make the way I wanted to. 39 00:02:10,631 --> 00:02:14,016 It will work best I think, in the long run, as two sections. 40 00:02:15,024 --> 00:02:18,408 As a whole, both sections (the 2nd section you're not going to see it today) 41 00:02:18,548 --> 00:02:22,356 this talk will deal with the root origins of our economic system 42
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c:\Joseph_-_'Origins_and_Adaptations'_(Part_1)_eng.srt	- ZDay_2012_-_Vancouver_-_Peter_Joseph_-_'Origins_and_Adaptations'_(Part_1)_eng.srt
00:02:22,496 --> 00:02:25,948	00:02:22,496 --> 00:02:25,948
Along with the outgrowth of problems that emerged.	along with the outgrowth of problems that have emerged.
40	43
00:02:26,510 --> 00:02:29,442	00:02:26,510 --> 00:02:29,442
The focus of part1: to present a different angle of understanding	The focus of part 1: to present a different angle of understanding
41	44
00:02:29,582 --> 00:02:31,885	00:02:29,582 --> 00:02:31,885
with respect to the problems we see.	with respect to the problems we see.
42	45
00:02:32,066 --> 00:02:36,138	00:02:32,066 --> 00:02:36,138
The second part will discuss adaptation, change and transition,	The second part will discuss adaptation, change and transition,
43	46
00:02:36,349 --> 00:02:39,086	00:02:36,349 --> 00:02:39,086
The way we interact, a hybrid economy	the way we interact, a hybrid economy.
44	47
00:02:39,271 --> 00:02:43,907	00:02:39,271 --> 00:02:43,907
But again, that is for the 2nd session. We focus on this for now.	But again, that is for the 2nd section. We'll focus on this for now.
45	48
00:02:44,535 --> 00:02:48,454	00:02:44,535 --> 00:02:48,454
The first section of this work is entitled "Structural Psychology"	The first section of this work is entitled 'Structural Psychology'
46	49
00:02:48,667 --> 00:02:51,900	00:02:48,667 --> 00:02:51,900
Which will walk through the evolution of our current economic social order.	which will walk through the evolution of our current economic social order
47	50
00:02:52,040 --> 00:02:56,362	00:02:52,040 --> 00:02:55,862
And work to show that where we are today is not some unexpected anomaly	and work to show how where we are today is not some unexpected anomaly
48	51
00:02:56,712 --> 00:03:00,974	00:02:56,012 --> 00:03:00,974
or some unfortunate detour from a high integrity	or some unfortunate detour from a high-integrity

economic practice.	economic practice.
49 00:03:01,172 --> 00:03:05,365 It is rather a natural consequence of the basic underlying assumptions	52 00:03:01,172 --> 00:03:05,365 It is rather a natural consequence of the basic underlying assumptions
50 00:03:05,505 --> 00:03:08,656 that define the kind of economic model we endure today.	53 00:03:05,505 --> 00:03:08,656 that define the kind of economic model we endure today.
51 00:03:09,101 --> 00:03:14,268 I will also work to show that the value system disorder we have at hand,	54 00:03:09,101 --> 00:03:14,268 I will also work to show that the value system disorder we have at hand,
52 00:03:14,697 --> 00:03:16,686 as rampant as it is,	55 00:03:14,697 --> 00:03:18,686 as rampant as it is, how the free market economy itself,
53 00:03:16,826 --> 00:03:21,323 How the free market economy itself, as it's politically pitched and defended	56 00:03:18,826 --> 00:03:21,323 as it's politically pitched and defended
54 00:03:21,500 --> 00:03:24,342 it is nothing more than imposed structural framework	57 00:03:21,500 --> 00:03:24,342 is nothing more than an imposed structural framework
55 00:03:24,482 --> 00:03:27,006 that reinforces these distortions and guaranties	58 00:03:24,482 --> 00:03:27,006 that reinforces these distortions and guarantees
56 00:03:27,146 --> 00:03:31,694 not only the reduction of social and environmental efficiency, on many levels,	59 00:03:27,146 --> 00:03:31,694 not only the reduction of social, environmental efficiency, on many levels,
57 00:03:31,834 --> 00:03:34,067 But also the reduction of human liberty	60 00:03:31,834 --> 00:03:34,067 but also the reduction of human liberty
58	61

__Joseph__-'Origins_and_Adaptations'__(Part_1)_eng.srt - 00:03:34,207 --> 00:03:37,514 and the ongoing empowerment of a very small subculture, 59 00:03:37,693 --> 00:03:39,776 as a natural consequence. 60 00:03:41,082 --> 00:03:44,553 In the second section: Market Versus Technical Efficiency 61 00:03:44,755 --> 00:03:48,413 Some of the core contradictions between the monetary market economy 62 00:03:48,553 --> 00:03:53,173 And the provable natural order of our physical reality will be assessed 63 00:03:53,417 --> 00:03:56,362 The argument will be made that the economic system we have today 64 00:03:56,502 --> 00:03:59,338 is really a grand corruption in form 65 00:03:59,478 --> 00:04:04,257 and completely incompatible with the natural order of our physical reality. 66 00:04:05,019 --> 00:04:07,335 Part 1: Structural Psychology. 67 00:04:07,885 --> 00:04:09,579 As noted earlier,	- ZDay_2012_-_Vancouver_-_Peter_Joseph__-'Origins_and_Adaptations'__(Part_1)_eng.srt 00:03:34,207 --> 00:03:37,514 and the ongoing empowerment of a very small subculture, 62 00:03:37,693 --> 00:03:39,776 as a natural consequence. 63 00:03:41,082 --> 00:03:44,553 In the second section, 'Market Versus Technical Efficiency,' 64 00:03:44,755 --> 00:03:48,413 some of the core contradictions between the monetary market economy 65 00:03:48,553 --> 00:03:53,173 and the provable natural order of our physical reality will be assessed. 66 00:03:53,417 --> 00:03:56,362 The argument will be made that the economic system we have today 67 00:03:56,502 --> 00:03:59,338 is really a grand corruption in form 68 00:03:59,478 --> 00:04:04,257 and completely incompatible with the natural order of our physical reality. 69 00:04:05,019 --> 00:04:07,335 Part 1: Structural Psychology. 70 00:04:07,885 --> 00:04:09,579 As noted earlier,
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68
00:04:09,719 --> 00:04:12,641
a great deal of attention has being paid in the
public media

69
00:04:12,781 --> 00:04:14,451
and in activist groups,

70
00:04:14,591 --> 00:04:17,415
about the problems that we are facing as a world
society

71
00:04:17,555 --> 00:04:20,347
because of the economic system we have.

72
00:04:20,751 --> 00:04:23,241
Issues, many years ago that we started to...

73
00:04:23,381 --> 00:04:26,068
started to discuss, as I've mentioned in the
introduction of this event,

74
00:04:26,208 --> 00:04:29,939
have been picked up quite rapidly, in ways that
really blow my mind.

75
00:04:30,079 --> 00:04:32,614
Which shows that the seeds have been planted.

76
00:04:32,754 --> 00:04:34,963
And you never know when they are gonna take root.

77
00:04:35,103 --> 00:04:37,637
From the wilderness we have been talking about these
things, but

71
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public media

72
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78	81
00:04:37,777 --> 00:04:39,912	00:04:37,777 --> 00:04:39,912
it started to come into the general zeitgeist	it has started to come into the general Zeitgeist
79	82
00:04:40,052 --> 00:04:42,811	00:04:40,052 --> 00:04:42,811
which is kind of the whole point upon intended.	which is kind of the whole point, no pun intended.
80	83
00:04:44,803 --> 00:04:46,315	00:04:44,803 --> 00:04:46,315
Yet, as recognized,	Yet, as recognized,
81	84
00:04:46,455 --> 00:04:49,285	00:04:46,455 --> 00:04:49,285
as some of these problems now appear to the general public	as some of these problems now appear to the general public,
82	85
00:04:49,465 --> 00:04:52,119	00:04:49,465 --> 00:04:52,119
There is still a truncated frame of reference	there is still a truncated frame of reference
83	86
00:04:52,299 --> 00:04:57,347	00:04:52,299 --> 00:04:57,347
when it comes to the important root causes of the psychology,	when it comes to the important root causes of the psychology,
84	87
00:04:57,487 --> 00:05:00,525	00:04:57,487 --> 00:05:00,525
the structural logic that's imposed by this system	the structural logic that's imposed by this system
85	88
00:05:00,665 --> 00:05:03,521	00:05:00,665 --> 00:05:03,521
and the trends that, when you follow them,	and the trends that, when you follow them,
86	89
00:05:03,661 --> 00:05:06,430	00:05:03,661 --> 00:05:06,430
paint a picture that, really, is quite dyer;	paint a picture that, really, is quite dire;
87	90
00:05:06,570 --> 00:05:09,697	00:05:06,570 --> 00:05:09,697
that unfortunately many aren't actually seeing.	that unfortunately many aren't actually seeing.
88	91
00:05:10,009 --> 00:05:11,790	00:05:10,009 --> 00:05:11,790
It is one thing to comment on say,	It is one thing to comment on say,

89	92
00:05:11,930 --> 00:05:14,496	00:05:11,930 --> 00:05:14,496
the injustice of having 1 billion people starving	the injustice of having 1 billion people starving
90	93
00:05:14,636 --> 00:05:18,004	00:05:14,636 --> 00:05:18,004
or 1 percent owning the vast majority of the planets wealth;	or 1 percent owning the vast majority of the planets wealth,
91	94
00:05:18,183 --> 00:05:20,400	00:05:18,183 --> 00:05:20,400
and it's another to really understand "why?";	and it's another to really understand "why?"
92	95
00:05:20,540 --> 00:05:23,044	00:05:20,540 --> 00:05:23,044
and how is that even possible, how does that happened;	and how this is even possible; how has that happened?
93	96
00:05:23,184 --> 00:05:26,623	00:05:23,184 --> 00:05:26,923
and what does the trend actually foreshadow.	and what does the trend actually foreshadow?
94	97
00:05:27,896 --> 00:05:31,883	00:05:27,896 --> 00:05:31,883
The fall back, as we all know, has been the blaming of the infamous they.	The fallback, as we all know, has been the blaming of the infamous "They."
95	98
00:05:32,023 --> 00:05:34,907	00:05:32,023 --> 00:05:34,907
Everyone wants to blame somebody; is the easy way out.	Everyone wants to blame somebody; it's the easy way out.
96	99
00:05:35,086 --> 00:05:38,342	00:05:35,086 --> 00:05:38,342
The right blames the left, the economists blame the state,	The right blames the left, the economists blame the state,
97	100
00:05:38,553 --> 00:05:41,244	00:05:38,553 --> 00:05:41,244
the poor blame the rich, so on and so forth.	the poor blame the rich, and so on and so forth.
98	101
00:05:41,384 --> 00:05:43,937	00:05:41,384 --> 00:05:43,937
The psychological and structural pressures	The psychological and structural pressures

Joseph_--'Origins_and_Adaptations'_(Part_1)_eng.srt - ZDay_2012_--Vancouver_--Peter_Joseph_--'Origins_and_Adaptations'_(Part_1)_eng.srt 99 00:05:44,077 --> 00:05:47,867 that comprise human motivations, are typically ignored.	102 00:05:44,077 --> 00:05:47,867 that comprise human motivations, are typically ignored.
100 00:05:48,355 --> 00:05:50,736 For example, when we think about the ruling class	103 00:05:48,355 --> 00:05:50,736 For example, when we think about the ruling class
101 00:05:50,876 --> 00:05:53,592 and what has now been globally branded as the 1%	104 00:05:50,876 --> 00:05:53,592 and what has now been globally branded "The 1%"
102 00:05:53,789 --> 00:05:55,956 The most critical question is not what to do	105 00:05:53,789 --> 00:05:55,956 the most critical question is not what to do
103 00:05:56,096 --> 00:05:59,158 about the injustice of the circumstance. It is too ahead.	106 00:05:56,096 --> 00:05:59,158 about the injustice of the circumstance; it is too ahead.
104 00:05:59,298 --> 00:06:02,735 The real question is "how is such a reality even possible?"	107 00:05:59,298 --> 00:06:02,735 The real question is "How is such a reality even possible?"
105 00:06:02,923 --> 00:06:07,387 What mechanisms has set this pattern in motion, to enable the condition?	108 00:06:02,923 --> 00:06:07,387 What mechanisms have set this pattern in motion, to enable the condition?
106 00:06:08,233 --> 00:06:12,746 Are the 1% a manifestation of the current system or an anomaly?	109 00:06:08,233 --> 00:06:12,746 Are the 1% a manifestation of the current system or an anomaly?
107 00:06:12,957 --> 00:06:15,276 Why is it that those in our legislated bodies	110 00:06:12,957 --> 00:06:15,276 Why is it that those in our legislative bodies
108 00:06:15,416 --> 00:06:17,986 seem to always come from the same pool of people?	111 00:06:15,416 --> 00:06:17,986 seem to always come from the same pool of people?

Joseph_-'Origins_and_Adaptations'_(Part_1)_eng.srt 109 00:06:18,126 --> 00:06:20,510 Is it really any surprise that our elected officials	ZDay_2012_-_Vancouver_-_Peter_Joseph_-'Origins_and_Adaptations'_(Part_1)_eng.srt 112 00:06:18,126 --> 00:06:20,510 Is it really any surprise that our elected officials
110 00:06:20,650 --> 00:06:22,679 continue to hold up policies that support	113 00:06:20,650 --> 00:06:22,679 continue to hold up policies that support
111 00:06:22,819 --> 00:06:26,267 the very class they have been groomed or breath into?	114 00:06:22,819 --> 00:06:26,267 the very class they have been groomed or bred into?
112 00:06:26,612 --> 00:06:30,311 Is it any surprise that in a system based on social warfare	115 00:06:26,612 --> 00:06:30,311 Is it any surprise that in a system based on social warfare,
113 00:06:30,535 --> 00:06:35,137 where the market is driven solely by the intent of personal or group gain	116 00:06:30,535 --> 00:06:35,137 where the market is driven solely by the intent of personal or group gain
114 00:06:35,277 --> 00:06:37,829 at the advantage and exploitation of others	117 00:06:35,277 --> 00:06:37,829 at the advantage and exploitation of others,
115 00:06:38,013 --> 00:06:41,728 that those who are most rewarded by this system's ethic	118 00:06:38,013 --> 00:06:41,728 that those who are most rewarded by this system ethic
116 00:06:41,868 --> 00:06:45,682 often show characteristics of indifference and elitism?	119 00:06:41,868 --> 00:06:45,682 often show characteristics of indifference and elitism?
117 00:06:46,716 --> 00:06:49,430 In a recent study by the University of Michigan	120 00:06:46,716 --> 00:06:49,430 In a recent study by the University of Michigan
118 00:06:49,614 --> 00:06:54,587 entitled "Higher Social Class predicts increased unethical behaviour"	121 00:06:49,614 --> 00:06:54,587 entitled "Higher Social Class predicts increased unethical behaviour"

119	122
00:06:54,845 --> 00:06:58,281	00:06:54,845 --> 00:06:58,281
it was found that the upper class individuals often	it was found that the upper class individuals often
behave more unethically	behave more unethically
120	123
00:06:58,421 --> 00:07:02,858	00:06:58,421 --> 00:07:02,858
than lower class individuals. It appears that the	than lower class individuals. It appears that the
more privileged...	more privileged...
121	124
00:07:03,036 --> 00:07:06,775	00:07:03,036 --> 00:07:06,775
...people are in this system, the grater the tendency	...people are in this system, the greater the
to lie!?!...	tendency to lie,
122	125
00:07:06,978 --> 00:07:10,120	00:07:06,978 --> 00:07:10,120
to cheat, to take things meant for others,	to cheat, to take things meant for others,
123	126
00:07:10,260 --> 00:07:12,729	00:07:10,260 --> 00:07:12,729
to cut others off when driving?	to cut others off when driving,
124	127
00:07:12,911 --> 00:07:15,649	00:07:12,911 --> 00:07:15,649
Not to stop for pedestrians at cross scenes?	not to stop for pedestrians at crossings,
125	128
00:07:15,789 --> 00:07:18,515	00:07:15,789 --> 00:07:18,515
And to endorse unethical behaviour	and to endorse unethical behaviour,
126	129
00:07:18,695 --> 00:07:21,361	00:07:18,695 --> 00:07:21,361
than people that are in the lower classes. hmm!?	than people that are in the lower classes. Hmm!
127	130
00:07:21,913 --> 00:07:23,911	00:07:21,913 --> 00:07:23,911
I will contrast this point	I would contrast this point
128	131
00:07:24,051 --> 00:07:27,831	00:07:24,051 --> 00:07:27,831
that many years ago it was also found in the USA, a	that many years ago it was also found in the USA, a
big study was done,	big study was done,
129	132

Joseph_-'Origins_and_Adaptations'_(Part_1)_eng.srt	ZDay_2012_-_Vancouver_-_Peter_Joseph_-'Origins_and_Adaptations'_(Part_1)_eng.srt
00:07:27,971 --> 00:07:30,241	00:07:27,971 --> 00:07:30,241
They found that the lower and middle classes	that found that the lower and middle classes
130	133
00:07:30,381 --> 00:07:36,000	00:07:30,381 --> 00:07:36,000
would donate their time and money to poverty and charitable organizations	would donate their time and money to poverty and charitable organizations
131	134
00:07:36,185 --> 00:07:39,282	00:07:36,185 --> 00:07:39,282
exponentially more, thus, than the very wealthy.	exponentially more than those that are very wealthy.
132	135
00:07:39,469 --> 00:07:42,462	00:07:39,469 --> 00:07:42,462
More money - a percentage of the income was donated	More money (in percentage of the income) was donated
133	136
00:07:42,602 --> 00:07:44,343	00:07:42,602 --> 00:07:44,343
and more time was donated	and more time was donated.
134	137
00:07:44,483 --> 00:07:47,941	00:07:44,483 --> 00:07:47,941
yet the wealthy have more money and they generally have more time.	Yet the wealthy have more money and they generally have more time.
135	138
00:07:48,081 --> 00:07:49,637	00:07:48,081 --> 00:07:49,637
Interesting.	Interesting.
136	139
00:07:49,856 --> 00:07:51,644	00:07:49,856 --> 00:07:51,644
John Lennon once said:	John Lennon once said:
137	140
00:07:51,784 --> 00:07:55,683	00:07:51,784 --> 00:07:55,683
"Our society is run by insane people for insane objectives.	"Our society is run by insane people for insane objectives.
138	141
00:07:55,823 --> 00:07:58,941	00:07:55,823 --> 00:07:58,941
I think we are being run by maniacs for maniacal ends	I think we are being run by maniacs for maniacal ends
139	142
00:07:59,081 --> 00:08:03,357	00:07:59,081 --> 00:08:03,357
and I think I'm liable to be put away as insane for	and I think I'm liable to be put away as insane for

Joseph_-_Origins_and_Adaptations'(Part_1)_eng.srt	ZDay_2012_-_Vancouver_-_Peter_Joseph_-_Origins_and_Adaptations'expressing that.
140	143
00:08:03,537 --> 00:08:07,258	00:08:03,537 --> 00:08:07,258
And I would obviously have to agree in gesture. But the reality is that	And I would obviously have to agree in gesture. But the reality is that
141	144
00:08:07,398 --> 00:08:10,998	00:08:07,398 --> 00:08:10,998
those in positions of power today only appear insane	those in positions of power today only appear insane
142	145
00:08:11,138 --> 00:08:13,369	00:08:11,138 --> 00:08:13,369
when their restrictive belief systems	when their restrictive belief systems
143	146
00:08:13,509 --> 00:08:16,653	00:08:13,509 --> 00:08:16,653
are compared to a more viable benchmark.	are compared to a more viable benchmark.
144	147
00:08:16,958 --> 00:08:19,535	00:08:16,958 --> 00:08:19,535
Within the frame of reference they understand	Within the frame of reference they understand
145	148
00:08:19,675 --> 00:08:21,991	00:08:19,675 --> 00:08:21,991
they most certainly are not insane.	they most certainly are not insane.
146	149
00:08:22,361 --> 00:08:24,318	00:08:22,361 --> 00:08:24,318
Rather, they are a manifestation	Rather, they are a manifestation
147	150
00:08:24,458 --> 00:08:27,719	00:08:24,458 --> 00:08:27,719
of an outdated societal reward and reinforcement system	of an outdated societal reward and reinforcement system
148	151
00:08:27,901 --> 00:08:32,436	00:08:27,901 --> 00:08:32,436
that continues to uphold and protect the structural insanity	that continues to uphold and protect the structural insanity
149	152
00:08:32,629 --> 00:08:35,780	00:08:32,629 --> 00:08:35,780
we unfortunately still call normality	we unfortunately still call normality.

150 00:08:37,042 --> 00:08:38,878 So with that in mind	153 00:08:37,042 --> 00:08:38,878 So with that in mind
151 00:08:39,018 --> 00:08:42,899 lets now quickly consider how our economic-political system	154 00:08:39,018 --> 00:08:42,899 let's now quickly consider how our economic-political system
152 00:08:43,039 --> 00:08:45,763 and its defining values essentially emerged.	155 00:08:43,039 --> 00:08:45,763 and its defining values essentially emerged.
153 00:08:45,903 --> 00:08:48,128 It's safe to say that the Neolithic Revolution	156 00:08:45,903 --> 00:08:48,128 It's safe to say that the Neolithic Revolution
154 00:08:48,268 --> 00:08:52,426 was likely the most profound social shift in human practice on record	157 00:08:48,268 --> 00:08:52,426 was likely the most profound social shift in human practice on record.
155 00:08:52,697 --> 00:08:56,762 It is in many ways the dawn of applying scientific causality	158 00:08:52,697 --> 00:08:56,762 It is in many ways the dawn of applying scientific causality
156 00:08:56,951 --> 00:09:00,884 for human utility, enabling us to better control our environment;	159 00:08:56,951 --> 00:09:00,884 for human utility, enabling us to better control our environment,
157 00:09:01,064 --> 00:09:03,071 not to mention understand it.	160 00:09:01,064 --> 00:09:03,071 not to mention understand it.
158 00:09:03,426 --> 00:09:05,432 We went from a natural balance,	161 00:09:03,426 --> 00:09:05,432 We went from a natural balance,
159 00:09:05,572 --> 00:09:08,192 with the regeneration of planetary resources	162 00:09:05,572 --> 00:09:08,192 with the regeneration of planetary resources
160	163

<code>_Joseph_-'Origins_and_Adaptations'_(Part_1)_eng.srt</code>	<code>- ZDay_2012_-_Vancouver_-_Peter_Joseph_-'Origins_and_Adaptations'_(Part_1)_eng.srt</code>
00:09:08,332 --> 00:09:11,971 to one where we can cultivate and create almost at will.	00:09:08,332 --> 00:09:11,971 to one where we could cultivate and create almost at will.
161 00:09:12,111 --> 00:09:15,618 Consequently this allowed for the stock piling of food and tools	164 00:09:12,111 --> 00:09:15,618 Consequently this allowed for the stock piling of food and tools
162 00:09:15,758 --> 00:09:19,131 and, eventually, set the stage for what we know as trade	165 00:09:15,758 --> 00:09:19,131 and, eventually, set the stage for what we know as trade
163 00:09:19,271 --> 00:09:22,137 as one producer who has, say, corn	166 00:09:19,271 --> 00:09:22,137 as one producer who has, say, corn
164 00:09:22,277 --> 00:09:26,333 might find the balance of demand with another producer of, say, wheat	167 00:09:22,277 --> 00:09:26,333 might find a balance of demand with another producer of, say, wheat
165 00:09:26,473 --> 00:09:28,651 and then barter with ???	168 00:09:26,473 --> 00:09:28,651 and then barter would commence.
166 00:09:29,269 --> 00:09:34,136 Then, once our nomadic ancestors slowly begin to settle in fertile regions,	169 00:09:29,269 --> 00:09:34,136 Then, once our nomadic ancestors slowly began to settle in fertile regions,
167 00:09:34,276 --> 00:09:36,589 establishing city and state systems,	170 00:09:34,276 --> 00:09:36,589 establishing city and state systems,
168 00:09:36,772 --> 00:09:40,198 hence emerging the introduction of land rights,	171 00:09:36,772 --> 00:09:40,198 hence emerging the introduction of land rights,
169 00:09:40,338 --> 00:09:45,527 law, property and all the underlying social logic we clearly see today.	172 00:09:40,338 --> 00:09:45,527 law, property and all the underlying social logic we clearly see today.

Joseph--'Origins_and_Adaptations'_(Part_1)_eng.srt 170 00:09:46,694 --> 00:09:49,240 Then with respect to trade, comerce and barter 171 00:09:49,380 --> 00:09:53,162 was replaced by product values being represent by precious metals 172 00:09:53,302 --> 00:09:56,175 and rare materials, it then moved to paper certificates, 173 00:09:56,315 --> 00:09:59,228 then eventually to the introduction of banks, the digital revolution, 174 00:09:59,368 --> 00:10:02,512 where now essentially this abstract, empty... 175 00:10:02,701 --> 00:10:05,473 structure houses only digits on screens 176 00:10:05,652 --> 00:10:09,639 and pieces of paper that don't mean anything, in reality 177 00:10:09,906 --> 00:10:12,356 Basically religious belief imposed by culture 178 00:10:12,496 --> 00:10:15,020 that gives value to this symbols. 179 00:10:15,266 --> 00:10:18,005 The first thing to point out, one of my biggest frustrations	ZDay_2012_-_Vancouver_-_Peter_Joseph_--'Origins_and_Adaptations'_(Part_1)_eng.srt 173 00:09:46,694 --> 00:09:49,240 Then with respect to trade, cumbersome barter 174 00:09:49,380 --> 00:09:53,162 was replaced by product values being represented by precious metals 175 00:09:53,302 --> 00:09:56,175 and rare materials, it then moved to paper certificates, 176 00:09:56,315 --> 00:09:59,228 then eventually to the introduction of banks, the digital revolution, 177 00:09:59,368 --> 00:10:01,368 where now essentially these abstract, 178 00:10:01,501 --> 00:10:05,473 empty structures house only digits on screens 179 00:10:05,652 --> 00:10:09,639 and pieces of paper that don't mean anything, in reality. 180 00:10:09,906 --> 00:10:12,356 Basically [it's] a religious belief imposed by culture 181 00:10:12,496 --> 00:10:15,020 that gives value to this symbols. 182 00:10:15,266 --> 00:10:18,005 The first thing to point out, one of my biggest frustrations
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180 00:10:18,145 --> 00:10:21,806 when I talk to people that deal with traditional economics	183 00:10:18,145 --> 00:10:21,806 when I talk to people that deal with traditional economics:
181 00:10:21,997 --> 00:10:25,306 The introduction of money was not just the introduction of	184 00:10:21,997 --> 00:10:25,306 The introduction of money was not just the introduction of
182 00:10:25,446 --> 00:10:27,156 a "medium of exchange".	185 00:10:25,446 --> 00:10:27,156 a "medium of exchange."
183 00:10:27,296 --> 00:10:31,467 ow many people have heard that: "No, money is just a medium of exchange."	186 00:10:27,296 --> 00:10:31,167 How many people have heard that: "Oh, money is just a medium of exchange!"
184 00:10:31,754 --> 00:10:33,909 What does that mean? How is that possible?	187 00:10:31,754 --> 00:10:33,909 What does that mean? How is that possible?
185 00:10:34,049 --> 00:10:38,267 The introduction of money was the introduction of a new form of abstract property	188 00:10:34,049 --> 00:10:38,267 The introduction of money was the introduction of a new form of abstract property
186 00:10:38,717 --> 00:10:40,719 Which had an inherited characteristic,	189 00:10:38,717 --> 00:10:40,719 which had an inherent characteristic,
187 00:10:40,859 --> 00:10:43,100 excuse me, it had inherited characteristics	190 00:10:40,859 --> 00:10:43,100 excuse me, it had inherent characteristics,
188 00:10:43,240 --> 00:10:46,782 That were never fully realized, many many centuries ago.	191 00:10:43,240 --> 00:10:46,782 that were never fully realized, many many centuries ago.
189 00:10:47,049 --> 00:10:51,032 Adam Smith and John Locke, those notable economic philosophers,	192 00:10:47,049 --> 00:10:51,032 Adam Smith and John Locke, those notable economic philosophers,

190	193
00:10:51,172 --> 00:10:53,757	00:10:51,172 --> 00:10:53,757
Who essentially formalized the current system as we know it,	who essentially formalized the current system as we know it,
191	194
00:10:53,897 --> 00:10:55,770	00:10:53,897 --> 00:10:55,770
likely never imagined	likely never imagined
192	195
00:10:55,910 --> 00:10:59,656	00:10:55,910 --> 00:10:59,656
that the most profitable and influential industry on the planet	that the most profitable and influential industry on the planet
193	196
00:10:59,841 --> 00:11:03,217	00:10:59,841 --> 00:11:03,217
would eventually be in the realm of stock trading and investment,	would eventually be in the realm of stock trading and investment,
194	197
00:11:03,471 --> 00:11:07,514	00:11:03,471 --> 00:11:07,514
where money moves not for the sake of creativity or direct production	where money moves not for the sake of creativity or direct production
195	198
00:11:07,705 --> 00:11:12,640	00:11:07,705 --> 00:11:12,640
but for the purpose of systematic extraction of simply more money	but for the purpose of systematic extraction of simply more money.
196	199
00:11:13,667 --> 00:11:15,474	00:11:13,967 --> 00:11:15,474
Likewise, we went from	Likewise, we went from
197	200
00:11:15,614 --> 00:11:19,488	00:11:15,614 --> 00:11:19,488
a producer class trading the fruits of their labbor with other producers	a producer class, trading the fruits of their labor with other producers,
198	201
00:11:19,693 --> 00:11:23,326	00:11:19,693 --> 00:11:23,326
Which actually did enabled the unique form of human freedom and abstraction	which actually did enable the unique form of human freedom and abstraction,
199	202

Joseph--'Origins_and_Adaptations'_(Part_1)_eng.srt - 00:11:23,504 --> 00:11:27,293 to a system where those with high wealth concentrations - money -	ZDay_2012_-_Vancouver_-_Peter_Joseph_--'Origins_and_Adaptations'_(Part_1)_eng.srt - 00:11:23,504 --> 00:11:27,293 to a system where those with high wealth concentrations - money -
200 00:11:27,433 --> 00:11:31,463 are able to detach from the producer role, entirely	203 00:11:27,433 --> 00:11:31,463 are able to detach from the producer role, entirely,
201 00:11:31,668 --> 00:11:34,963 and instead buy human labour as a commodity.	204 00:11:31,668 --> 00:11:34,963 and instead buy human labor as a commodity.
202 00:11:35,151 --> 00:11:38,532 And, under the metaphysical notion of capital investment,	205 00:11:35,151 --> 00:11:38,532 And, under the metaphysical notion of capital investment,
203 00:11:38,724 --> 00:11:42,179 are able to exploit those who actually invent and produce	206 00:11:38,724 --> 00:11:42,179 are able to exploit those who actually invent and produce
204 00:11:42,319 --> 00:11:45,106 for their own narrow, personal gain in power,	207 00:11:42,319 --> 00:11:45,106 for their own narrow, personal gain and power,
205 00:11:45,246 --> 00:11:48,498 even though they produce absolutely nothing	208 00:11:45,246 --> 00:11:48,498 even though they produce absolutely nothing.
206 00:11:49,178 --> 00:11:53,202 In other words, we went from a system based an a producer to producer merit	209 00:11:49,178 --> 00:11:53,202 In other words, we went from a system based on a producer-to-producer merit
207 00:11:53,342 --> 00:11:56,246 ?? in the individual and minimalistic simplicity	210 00:11:53,342 --> 00:11:56,246 empowering the individual and minimalistic simplicity,
208 00:11:56,439 --> 00:11:58,410 to the emergence of what we call, I call,	211 00:11:56,439 --> 00:11:58,439 to the emergence of what we call, I call,
209 00:11:58,550 --> 00:12:01,161	212 00:11:58,550 --> 00:12:01,161

Joseph_--'Origins_and_Adaptations'_(Part_1)_eng.srt	- ZDay_2012_--Vancouver_--Peter_Joseph_--'Origins_and_Adaptations'_(Part_1)_eng.srt
the ownership investment governance class	the ownership investment governance class
210	213
00:12:01,301 --> 00:12:04,222	00:12:01,301 --> 00:12:04,222
which I'll expend upon later, we see in the world today	(which I'll expand upon later) we see in the world today:
211	214
00:12:04,420 --> 00:12:09,194	00:12:04,420 --> 00:12:09,194
Those "insane maniacs", that John Lennon so poetically described.	those "insane maniacs" that John Lennon poetically described.
212	215
00:12:10,686 --> 00:12:14,017	00:12:10,686 --> 00:12:14,017
Sociologist Thorstein Veblen, notable figure,	Sociologist Thorstein Veblen, notable figure,
213	216
00:12:14,201 --> 00:12:18,347	00:12:14,201 --> 00:12:18,347
writing from 1917, made this very cute observation:	writing from 1917, made this very acute observation:
214	217
00:12:18,933 --> 00:12:21,127	00:12:18,933 --> 00:12:21,127
The standard theories of economic science	"The standard theories of economic science
215	218
00:12:21,267 --> 00:12:25,719	00:12:21,267 --> 00:12:25,719
have assumed the rights of property and contract, as ?? premisses	have assumed the rights of property and contract as axiomatic premises
216	219
00:12:25,908 --> 00:12:28,088	00:12:25,908 --> 00:12:28,088
in ultimate terms of analysis.	and ultimate terms of analysis.
217	220
00:12:28,329 --> 00:12:31,254	00:12:28,329 --> 00:12:31,254
and their theories are commonly drawn in such a form	And their theories are commonly drawn in such a form
218	221
00:12:31,394 --> 00:12:36,044	00:12:31,394 --> 00:12:36,044
as would fit the circumstances of the handicraft industry and penny trade.	as would fit the circumstances of the handicraft industry and petty trade."
219	222
00:12:36,184 --> 00:12:39,058	00:12:36,184 --> 00:12:39,058
In other words, symbol systems of exchange.	In other words, simple systems of exchange.

220
00:12:39,312 --> 00:12:42,517
These theories, he continues, appear tenable on the whole

221
00:12:42,657 --> 00:12:46,874
when taken to apply to the economic situation of that earlier time.

222
00:12:47,063 --> 00:12:49,073
It is when these standard theories

223
00:12:49,213 --> 00:12:51,876
are sought to be applied to the later situation,

224
00:12:52,064 --> 00:12:54,693
which has outgrown the conditions of handicraft,

225
00:12:54,886 --> 00:12:57,921
that they appear nugatory and meretricious.

226
00:12:58,276 --> 00:13:01,153
The competitive system which these standard theories assume

227
00:13:01,293 --> 00:13:04,287
as a necessary condition of their own validity,

228
00:13:04,427 --> 00:13:07,985
in about which they are designed to form a defensive hedge

229
00:13:08,125 --> 00:13:10,280
would, under those earlier conditions

223
00:12:39,312 --> 00:12:42,517
"These theories," he continues, "appear tenable on the whole

224
00:12:42,657 --> 00:12:46,874
when taken to apply to the economic situation of that earlier time.

225
00:12:47,063 --> 00:12:49,073
It is when these standard theories

226
00:12:49,213 --> 00:12:51,876
are sought to be applied to the later situation,

227
00:12:52,064 --> 00:12:54,693
which has outgrown the conditions of handicraft,

228
00:12:54,886 --> 00:12:57,921
that they appear nugatory and meretricious.

229
00:12:58,276 --> 00:13:01,153
The competitive system which these standard theories assume

230
00:13:01,293 --> 00:13:04,287
as a necessary condition of their own validity,

231
00:13:04,427 --> 00:13:07,985
and about which they are designed to form a defensive hedge,

232
00:13:08,125 --> 00:13:10,280
would, under those earlier conditions

230	233
00:13:10,420 --> 00:13:13,282	00:13:10,420 --> 00:13:13,282
of small scale enterprise and personal contact	of small scale enterprise and personal contact,
231	234
00:13:13,422 --> 00:13:18,153	00:13:13,422 --> 00:13:18,153
appear to have been birth a passably valid assumption as a premiss	appear to have been both a passively valid assumption as a premise
232	235
00:13:18,293 --> 00:13:22,939	00:13:18,293 --> 00:13:22,939
and a passably expedient scheme of economic relations and traffic,	and a passively expedient scheme of economic relations and traffic."
233	236
00:13:23,079 --> 00:13:24,586	00:13:23,079 --> 00:13:24,586
He continues:	He continues:
234	237
00:13:24,773 --> 00:13:27,106	00:13:24,773 --> 00:13:27,106
Under that order of handicraft and paddy trade	"Under that order of handicraft and petty trade
235	238
00:13:27,246 --> 00:13:29,921	00:13:27,246 --> 00:13:29,921
that led to the standardization of these rights of ownership	that led to the standardization of these rights of ownership
236	239
00:13:30,061 --> 00:13:33,152	00:13:30,061 --> 00:13:33,152
in the exact and encentuaded form	in the ... accentuated form
237	240
00:13:33,292 --> 00:13:35,939	00:13:33,292 --> 00:13:35,939
which belonged to them in modern law and costum	which belonged to them in modern law and custom,
238	241
00:13:36,272 --> 00:13:40,097	00:13:36,272 --> 00:13:40,097
The common man had a practicable chance of free initiative and self direction	the common man had a practicable chance of free initiative and self direction
239	242
00:13:40,237 --> 00:13:43,041	00:13:40,237 --> 00:13:43,041
in his choice, in pursue of an occupation in a livelihood;	in his choice, in pursuit of an occupation and a livelihood;

240	243
00:13:43,237 --> 00:13:46,936	00:13:43,237 --> 00:13:46,936
in so far as rights of the ownership bore in his case.	insofar as rights of the ownership bore in his case.
241	244
00:13:47,171 --> 00:13:49,550	00:13:47,171 --> 00:13:49,550
However, this completion of things	However, this complexion of things
242	245
00:13:49,690 --> 00:13:53,001	00:13:49,690 --> 00:13:53,001
as it touches the effectual baring of the	as touches the effectual bearing of the institution
institutional property,	of property,
243	246
00:13:53,141 --> 00:13:55,569	00:13:53,141 --> 00:13:55,569
and the ancient customary rights of ownership,	and the ancient customary rights of ownership,
244	247
00:13:55,749 --> 00:13:57,705	00:13:55,749 --> 00:13:57,705
have changed substantially.	has changed substantially.
245	248
00:13:57,845 --> 00:13:59,850	00:13:57,845 --> 00:13:59,850
The competitive system has in great measure	The competitive system has in great measure
246	249
00:13:59,990 --> 00:14:03,336	00:13:59,990 --> 00:14:03,336
seized to operate as a routine of natural liberty, in	ceased to operate as a routine of natural liberty, in
fact,	fact,
247	250
00:14:03,476 --> 00:14:07,828	00:14:03,476 --> 00:14:07,828
particularly in so far as it touches the fortunes of	particularly insofar as touches the fortunes of the
the common man.	common man.
248	251
00:14:08,012 --> 00:14:11,601	00:14:08,012 --> 00:14:11,601
And, as it would be expected, the change in popular	And, as would be expected, the change in popular
conceptions	conceptions
249	252
00:14:11,741 --> 00:14:14,847	00:14:11,741 --> 00:14:14,847
has not kept pace with the changing circumstances.	has not kept pace with the changing circumstances.
250	253

__Joseph__-'Origins_and_Adaptations'_(Part_1)_eng.srt - 00:14:15,026 --> 00:14:17,899 On the transition to machine technology 251 00:14:18,039 --> 00:14:20,218 the plant became the unit of operation 252 00:14:20,358 --> 00:14:24,523 and control has clearly come to be not the individual or even isolated plant, 253 00:14:24,708 --> 00:14:28,195 but rather an articulated group of such plants working together, 254 00:14:28,375 --> 00:14:31,950 under a collective business management, and coincidentally 255 00:14:32,090 --> 00:14:36,453 the individual workman has been falling into the position of an auxiliary factor, 256 00:14:36,674 --> 00:14:39,926 nearly into that of an article of supply, 257 00:14:40,135 --> 00:14:43,363 to be charged up as an item of operating expense, 258 00:14:43,543 --> 00:14:48,012 so that at this point, the right of ownership has ceased to be, in fact 259 00:14:48,152 --> 00:14:50,805 a guaranty of personal liberty to the common man 260	ZDay_2012_-_Vancouver_-_Peter_Joseph__-'Origins_and_Adaptations'_(Part_1)_eng.srt - 00:14:15,026 --> 00:14:17,899 On the transition to machine technology 254 00:14:18,039 --> 00:14:20,218 the plant became the unit of operation 255 00:14:20,358 --> 00:14:24,523 and control has clearly come to be not the individual or even isolated plant, 256 00:14:24,708 --> 00:14:28,195 but rather an articulated group of such plants working together, 257 00:14:28,375 --> 00:14:31,950 under a collective business management, and coincidentally 258 00:14:32,090 --> 00:14:36,453 the individual workman has been falling into the position of an auxiliary factor, 259 00:14:36,674 --> 00:14:39,926 nearly into that of an article of supply, 260 00:14:40,135 --> 00:14:43,363 to be charged up as an item of operating expense, 261 00:14:43,543 --> 00:14:48,012 so that at this point, the right of ownership has ceased to be, in fact 262 00:14:48,152 --> 00:14:50,805 a guarantee of personal liberty to the common man 263
--	---

00:14:51,025 --> 00:14:55,292 and has come to be, or is coming to be, a guaranty of dependence.	00:14:51,025 --> 00:14:55,292 and has come to be, or is coming to be, a guarantee of dependence."
261 00:14:55,432 --> 00:14:57,607 He wrote that in 1917.	264 00:14:55,432 --> 00:14:57,607 He wrote that in 1917.
262 00:14:58,620 --> 00:15:02,350 This assessment by Veblen is really critical to understand as it underscores	265 00:14:58,620 --> 00:15:02,350 This assessment by Veblen is really critical to understand, as it underscores
263 00:15:02,490 --> 00:15:06,478 what is the growth of an abstract economic premiss of ownership	266 00:15:02,490 --> 00:15:06,478 what is the growth of an abstract economic premise of ownership
264 00:15:06,655 --> 00:15:09,859 with a shift of power from the general worker producer class	267 00:15:06,655 --> 00:15:09,859 with a shift of power from the general worker producer class
265 00:15:09,999 --> 00:15:12,477 to the investment and ownership business class.	268 00:15:09,999 --> 00:15:12,477 to the investment and ownership business class,
266 00:15:12,617 --> 00:15:16,668 which are in effect a perversion of the producer concept.	269 00:15:12,617 --> 00:15:16,668 which are in effect a perversion of the producer concept.
267 00:15:17,101 --> 00:15:20,687 As these roles, literally again, contribute nothing to the technical,	270 00:15:17,101 --> 00:15:20,687 As these roles literally, again, contribute nothing to the technical,
268 00:15:20,827 --> 00:15:23,934 artistic or scientific bases of industry.	271 00:15:20,827 --> 00:15:23,934 artistic or scientific basis of industry.
269 00:15:24,279 --> 00:15:28,693 The introduction of money as a commodity is the source of this perversion.	272 00:15:24,279 --> 00:15:28,693 The introduction of money as a commodity is the source of this perversion.

270
00:15:28,900 --> 00:15:33,438
So remember that when someone says "money is just a medium of exchange."

271
00:15:33,964 --> 00:15:35,589
And, as would be expected,

272
00:15:35,729 --> 00:15:38,632
due to the power now ??????? by this ownership investment class

273
00:15:38,772 --> 00:15:40,823
we now have a governance entity

274
00:15:40,963 --> 00:15:44,914
which not only operates as a manifestation of values of competition and ownership

275
00:15:45,054 --> 00:15:48,660
but naturally pulls the vast majority of its governance constituents

276
00:15:48,800 --> 00:15:52,098
from the very same wealth, business and ownership pool.

277
00:15:52,238 --> 00:15:54,921
Not to mention operate with a broad collusion

278
00:15:55,061 --> 00:15:57,275
between the state and the corporate institution,

279
00:15:57,415 --> 00:16:00,728
in effect merging the state and the corporate

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00:15:28,900 --> 00:15:33,438
So remember that when someone says "Money's just a medium of exchange!"

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282
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Joseph_-_Origins_and_Adaptations'_(Part_1)_eng.srt structure into one,	ZDay_2012_-_Vancouver_-_Peter_Joseph_-_Origins_and_Adaptations'_(Part_1)_eng.srt structure into one,
280 00:16:00,868 --> 00:16:04,343 as we clearly see across the World today.	283 00:16:00,868 --> 00:16:04,343 as we clearly see across the world today.
281 00:16:05,171 --> 00:16:07,272 On this issue of the ownership class	284 00:16:05,171 --> 00:16:07,272 On this issue of the ownership class
282 00:16:07,412 --> 00:16:10,100 and hence its inevitable morphine into the governments class,	285 00:16:07,412 --> 00:16:10,100 and hence its inevitable morphing into the governance class,
283 00:16:10,240 --> 00:16:11,742 that one states:	286 00:16:10,240 --> 00:16:11,742 Veblen states:
284 00:16:11,882 --> 00:16:15,894 The responsible officials and their chief ministered offices,	287 00:16:11,882 --> 00:16:15,894 "The responsible officials and their chief administrative officers -
285 00:16:16,072 --> 00:16:21,189 as so much as may it all reasonably be called government or administration	288 00:16:16,072 --> 00:16:21,189 as so much as may at all reasonably be called 'government' or 'administration' -
286 00:16:21,731 --> 00:16:24,963 I love a early English bourgeois smart ass -	289 00:16:21,731 --> 00:16:24,963 (I love early English bourgeois smart ass)
287 00:16:25,736 --> 00:16:29,820 are invariably and characteristically drawn from these beneficiary classes	290 00:16:25,736 --> 00:16:29,820 are invariably and characteristically drawn from these beneficiary classes,
288 00:16:29,960 --> 00:16:31,800 nobles, gentlemen or businessmen,	291 00:16:29,960 --> 00:16:31,800 nobles, gentlemen or businessmen,
289 00:16:31,940 --> 00:16:34,816 which all come to the same thing for the purpose in	292 00:16:31,940 --> 00:16:34,816 which all come to the same thing for the purpose in

__Joseph__'Origins_and_Adaptations'_(Part_1)_eng.srt	ZDay_2012__Vancouver__Peter_Joseph__'Origins_and_Adaptations'_(Part_1)_eng.srt
hand	hand:
290	293
00:16:34,956 --> 00:16:37,111	00:16:34,956 --> 00:16:37,111
the point of it all being that the common man	the point of it all being that the common man
291	294
00:16:37,251 --> 00:16:41,543	00:16:37,251 --> 00:16:41,543
does not come within these precincts and does not	does not come within these precincts and does not
share in these councils,	share in these councils
292	295
00:16:41,683 --> 00:16:44,913	00:16:41,683 --> 00:16:44,913
that are assumed to guide the destiny of the nations.	that are assumed to guide the destiny of the nations."
293	296
00:16:45,481 --> 00:16:48,404	00:16:45,481 --> 00:16:48,404
He adds with respect to the legislated legal	He adds with respect to the legislative legal
orientation	orientation
294	297
00:16:48,544 --> 00:16:53,150	00:16:48,544 --> 00:16:53,150
to which these beneficiary classes, defined by the	to which these beneficiary classes, defined by the
ownership and investment values,	ownership/investment values,
295	298
00:16:53,290 --> 00:16:55,018	00:16:53,290 --> 00:16:55,018
are in control of, quote:	are in control of, quote:
296	299
00:16:55,158 --> 00:16:57,779	00:16:55,158 --> 00:16:57,779
"There is a strong and stubborn material interest	"There is a strong and stubborn material interest
297	300
00:16:57,919 --> 00:17:01,651	00:16:57,919 --> 00:17:01,651
bound up with the maintenance of pecuniary faith..."	bound up with the maintenance of pecuniary faith
that means money,	(that means money)
298	301
00:17:01,791 --> 00:17:05,058	00:17:01,791 --> 00:17:05,058
"...with the class in whom this material interest	with the class in whom this material interest vests
vests	
299	302
00:17:05,198 --> 00:17:10,469	00:17:05,198 --> 00:17:10,469

Joseph_--'Origins_and_Adaptations'_(Part_1)_eng.srt are also, in effect, invested with the coercive powers of the law." 300 00:17:11,242 --> 00:17:14,487 Which means we are, basically, double screwed. 301 00:17:14,899 --> 00:17:17,856 So, where are we now? 302 00:17:18,483 --> 00:17:22,316 Today, I am sorry to say, we have little more than a covert system of slavery, 303 00:17:22,456 --> 00:17:25,601 which not only motivates people and groups to directly exploit 304 00:17:25,741 --> 00:17:28,321 for their preservation and expansion, 305 00:17:29,018 --> 00:17:32,832 their very construct of social operation, government and law 306 00:17:32,972 --> 00:17:35,533 has evolved to preserve the integrity 307 00:17:35,712 --> 00:17:40,146 of the established elitist power structure and values as well. 308 00:17:40,842 --> 00:17:43,226 I call this structural classism. 309 00:17:43,519 --> 00:17:46,917	Day_2012_--Vancouver_--Peter_Joseph_--'Origins_and_Adaptations'_(Part_1)_eng.srt are also, in effect, invested with the coercive powers of the law." 303 00:17:11,242 --> 00:17:14,487 Which means, you're basically double-screwed. 304 00:17:14,899 --> 00:17:17,856 So ... where are we now? 305 00:17:18,483 --> 00:17:22,316 Today, I am sorry to say, we have little more than a covert system of slavery, 306 00:17:22,456 --> 00:17:25,601 which not only motivates people and groups to directly exploit 307 00:17:25,741 --> 00:17:28,321 for their preservation and expansion, 308 00:17:29,018 --> 00:17:32,832 [but] the very construct of social operation, government and law 309 00:17:32,972 --> 00:17:35,533 has evolved to preserve the integrity 310 00:17:35,712 --> 00:17:40,146 of the established elitist power structure and values as well. 311 00:17:40,842 --> 00:17:43,226 I call this 'structural classism' 312 00:17:43,519 --> 00:17:46,917
--	--

which is derived from an old phrase used in the 1960s which is derived from an old phrase used in the 1960s

310
00:17:47,057 --> 00:17:51,727

by an activist named Stokely Carmichael called
"Institutional Racism".

313
00:17:47,057 --> 00:17:51,727

by an activist named Stokely Carmichael called
'Institutional Racism.'

311
00:17:52,023 --> 00:17:55,840

Structural classism really is a racist institution,

314
00:17:52,023 --> 00:17:55,840

Structural classism really is a racist institution,

312
00:17:56,032 --> 00:17:57,540
as I'll describe.

315
00:17:56,032 --> 00:17:57,540
as I'll describe.

313
00:17:57,719 --> 00:18:01,871
Only this time the oppression is based on monetary
social status

316
00:17:57,719 --> 00:18:01,871
Only this time the oppression is based on monetary
social status,

314
00:18:02,051 --> 00:18:04,183
but not the colour of your skin.

317
00:18:02,051 --> 00:18:04,183
not the color of your skin.

315
00:18:04,502 --> 00:18:07,939
Some quick examples of this are debt and interest,
capital gains,

318
00:18:04,502 --> 00:18:07,939
Some quick examples of this are debt and interest,
capital gains,

316
00:18:08,079 --> 00:18:10,569
pay scales and credit rankings.

319
00:18:08,079 --> 00:18:10,569
pay scales and credit rankings.

317
00:18:10,795 --> 00:18:12,956
Really quickly, the debt and interest system is

320
00:18:10,795 --> 00:18:12,956
Really quickly, the debt and interest system is

318
00:18:13,096 --> 00:18:15,256
the most powerful driver of structural classism,

321
00:18:13,096 --> 00:18:15,256
the most powerful driver of structural classism,

319
00:18:15,396 --> 00:18:18,812
for money is made out of debt and interest is charged
as a fee,

322
00:18:15,396 --> 00:18:18,812
for money is made out of debt and interest is charged
as a fee,

320
00:18:19,016 --> 00:18:23,157
... excuse me, and that interest doesn't exist in the money supply outrank.

321
00:18:23,336 --> 00:18:25,994
And since the low and middle classes are the ones

322
00:18:26,192 --> 00:18:30,669
who need to take interest bearing loans to afford cars, homes and education,

323
00:18:30,853 --> 00:18:35,491
the vast majority of people are put into positions of imposed scarcity,

324
00:18:35,710 --> 00:18:39,186
with the pressures of debt constantly reaffirming

325
00:18:39,326 --> 00:18:42,790
their class status and hence lack of social mobility.

326
00:18:43,595 --> 00:18:46,015
Not to mention that the interest charged for those loans

327
00:18:46,155 --> 00:18:48,882
are then often paid to the upper class,

328
00:18:49,022 --> 00:18:52,292
who might invest their free cash into CDs

329
00:18:52,432 --> 00:18:54,673
or the like, in a financial institution,

323
00:18:19,916 --> 00:18:23,157
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324
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332
00:18:52,432 --> 00:18:54,673
or the like, in a financial institution,

330
00:18:54,813 --> 00:18:58,607
making money of the interest while the poor pay it.

331
00:18:58,807 --> 00:19:02,845
You don't get much more structurally biased than that.

332
00:19:03,340 --> 00:19:04,900
Capital gains,

333
00:19:05,040 --> 00:19:09,429
which is the profit generated from investment in the stock market

334
00:19:09,613 --> 00:19:13,469
is likely, in fact, the key source of income disparity in the west;

335
00:19:13,609 --> 00:19:15,294
hence class permanence.

336
00:19:15,478 --> 00:19:17,727
The top... 1/10%,

337
00:19:17,867 --> 00:19:20,852
(0.1%, 1/10 of the percent)

338
00:19:21,074 --> 00:19:25,807
earns 50% of all capital gains today. An according to Forbes,

339
00:19:25,947 --> 00:19:31,558
capital gains make up to 60% of the income made by those in the Forbes 400

340

333
00:18:54,813 --> 00:18:58,607
making money off the interest while the poor pay it.

334
00:18:58,807 --> 00:19:02,845
You don't get much more structurally biased than that.

335
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Capital gains,

336
00:19:05,040 --> 00:19:09,429
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343

Joseph_-_Origins_and_Adaptations'_(Part_1)_eng.srt - 00:19:31,698 --> 00:19:33,200 That's enormous! 341 00:19:33,340 --> 00:19:36,970 The top 400 richest people in America makes 60% of their money 342 00:19:37,110 --> 00:19:41,361 through the capital gains that they get from the stock market... 343 00:19:41,579 --> 00:19:43,895 That's ridiculous! In other words, 344 00:19:44,035 --> 00:19:46,618 the art of turning money into more money, the stock market, 345 00:19:46,758 --> 00:19:50,727 this rich men's game that has been invented by them for their own purposes, 346 00:19:50,920 --> 00:19:53,811 really is the most massive driver of inequity in class division. 347 00:19:53,951 --> 00:19:56,656 and it is built into the design; the stock market 348 00:19:56,796 --> 00:19:59,646 should have been shut down a long time ago. 349	ZDay_2012_-_Vancouver_-_Peter_Joseph_-_Origins_and_Adaptations'_(Part_1)_eng.srt - 00:19:31,698 --> 00:19:33,200 That's enormous! 344 00:19:33,340 --> 00:19:36,970 The top 400 richest people in America make 60% of their money 345 00:19:37,110 --> 00:19:41,361 through the capital gains that they get from the stock market... 346 00:19:41,579 --> 00:19:43,895 that's ridiculous! In other words, 347 00:19:44,035 --> 00:19:46,618 the art of turning money into more money, in the stock market, 348 00:19:46,758 --> 00:19:50,727 this rich man's game that has been invented by them for their own purposes, 349 00:19:50,920 --> 00:19:53,811 really is the most massive driver of inequity and class division, 350 00:19:53,951 --> 00:19:56,656 and it is built into the design; the stock market 351 00:19:56,796 --> 00:19:59,646 should have been shut down a long time ago. 352 00:19:59,846 --> 00:20:04,946 [Applause] 353
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00:20:05,968 --> 00:20:07,768 And pay scales.	00:20:05,968 --> 00:20:07,768 And pay scales.
350 00:20:07,908 --> 00:20:11,064 Pay scales via the corporate pyramid are also astounding and irrational.	354 00:20:07,908 --> 00:20:11,064 Pay scales via the corporate pyramid are also astounding and irrational.
351 00:20:11,204 --> 00:20:13,303 Top CEOs and the financial service sector	355 00:20:11,204 --> 00:20:13,303 Top CEOs and the financial service sector
352 00:20:13,443 --> 00:20:16,016 now take them hundreds of millions of dollars a year still.	356 00:20:13,443 --> 00:20:16,016 now take them hundreds of millions of dollars a year still.
353 00:20:16,392 --> 00:20:19,633 If you were to compare the shift in pay scales as you examine the corporate ladder	357 00:20:16,392 --> 00:20:19,633 If you were to compare the shift in pay scales as you examine the corporate ladder,
354 00:20:19,773 --> 00:20:23,677 the multiplier is trully astounding and baseless as far as merit.	358 00:20:19,773 --> 00:20:23,677 the multiplier is truly astounding and baseless as far as merit.
355 00:20:23,856 --> 00:20:27,365 A study done by the Canadian Centre for Policy Alternatives	359 00:20:23,856 --> 00:20:27,365 A study done by the Canadian Center for Policy Alternatives
356 00:20:27,505 --> 00:20:29,634 found that Canada's top CEO's	360 00:20:27,505 --> 00:20:29,634 found that Canada's top CEOs
357 00:20:29,774 --> 00:20:33,663 make an average worker really ?????? 3 hours...	361 00:20:29,774 --> 00:20:33,663 make an average worker's yearly salary in 3 hours!!
358 00:20:34,451 --> 00:20:37,365 It's even worse in America, naturally.	362 00:20:34,451 --> 00:20:37,365 It's even worse in America, naturally.
359	363

Peter_Joseph_-_Origins_and_Adaptations'(Part_1)_eng.srt	ZDay_2012_-_Vancouver_-_Peter_Joseph_-_Origins_and_Adaptations'(Part_1)_eng.srt
	00:20:37,565 --> 00:20:39,265 [chuckles from audience]
	364
00:20:39,416 --> 00:20:42,747	00:20:39,416 --> 00:20:42,747
And a final issue I'll address on this, regarding structural classism	And a final issue I'll address on this, regarding structural classism,
360	365
00:20:42,887 --> 00:20:46,015	00:20:42,887 --> 00:20:46,015
has to do with the credit system which is pretty much universal.	has to do with the credit system which is pretty much universal.
361	366
00:20:46,155 --> 00:20:49,065	00:20:46,155 --> 00:20:49,065
Those in the lower and middle classes are always under the benchmark,	Those in the lower and middle classes are always under the benchmark,
362	367
00:20:49,205 --> 00:20:52,927	00:20:49,205 --> 00:20:52,927
if you will, for the cost of survival in terms of their available cash.	if you will, for the cost of survival in terms of their available cash.
363	368
00:20:53,129 --> 00:20:55,548	00:20:53,129 --> 00:20:55,548
In homes, education, cars, no one has the type of money	In homes, education, cars, no one has the type of money
364	369
00:20:55,688 --> 00:20:59,195	00:20:55,688 --> 00:20:59,195
to pay outright for this in those middle classes; so credit must be used.	to pay outright for this in those lower classes, so credit must be used.
365	370
00:20:59,335 --> 00:21:01,356	00:20:59,335 --> 00:21:01,356
An once in the error, judgement emerges,	And once any error of judgment emerges,
366	371
00:21:01,496 --> 00:21:03,588	00:21:01,496 --> 00:21:03,588
or money is not available for a bill that is due.	or money is not available for a bill that is due,
367	372
00:21:03,728 --> 00:21:07,668	00:21:03,728 --> 00:21:07,668
The possibility of affecting ones credit negatively becomes more and more probable	the possibility of affecting one's credit negatively becomes more and more probable

368	373
00:21:07,851 --> 00:21:09,888	00:21:07,851 --> 00:21:09,888
very common with hospital bills for example,	(very common with hospital bills for example,
369	374
00:21:10,028 --> 00:21:12,699	00:21:10,028 --> 00:21:12,699
which is the leading cause for bankruptcy in America.	which is a leading cause for bankruptcy in America)
370	375
00:21:12,987 --> 00:21:17,867	00:21:12,987 --> 00:21:17,867
And once it's tarnished it becomes a self feeding	and once it's tarnished it becomes a self-feeding
feedback loop, if you will;	feedback loop, if you will.
371	376
00:21:18,007 --> 00:21:21,055	00:21:18,007 --> 00:21:21,055
I've seen this at numerous friends of mine, once they	I've seen this at numerous friends of mine, once they
get a little bit inhibited	get a little bit inhibited
372	377
00:21:21,195 --> 00:21:24,369	00:21:21,195 --> 00:21:24,369
they can't get above water and it's one big mass of	they can't get above water and it's one big massive
spiral	spiral
373	378
00:21:24,509 --> 00:21:27,701	00:21:24,509 --> 00:21:27,701
and they end up at the bottom of their credit with	and they end up at the bottom of their credit with
very little options	very little options
374	379
00:21:27,841 --> 00:21:33,016	00:21:27,841 --> 00:21:33,016
in the way they conduct their financial life; It's	in the way they conduct their financial life; it's
structurally classed.	structurally classed.
375	380
00:21:33,765 --> 00:21:36,957	00:21:33,765 --> 00:21:36,957
I can provide many more examples of this, by thinking	I can provide many more examples of this, but I think
at the point:	you get the point:
376	381
00:21:37,097 --> 00:21:40,987	00:21:37,097 --> 00:21:40,987
The structure of this system benefits the ownership	the structure of this system benefits the
investment governance class,	ownership/investment governance class,
377	382

00:21:41,127 --> 00:21:44,393 continually securing the financial well-being of the wealthy elite,	00:21:41,127 --> 00:21:44,393 continually securing the financial well-being of the wealthy elite,
378 00:21:44,533 --> 00:21:48,512 while systematically inhibiting the well being of the lower and middle classes	383 00:21:44,533 --> 00:21:48,512 while systematically inhibiting the well-being of the lower and middle classes
379 00:21:48,652 --> 00:21:51,480 to keep them in their place, if you will.	384 00:21:48,652 --> 00:21:51,480 to keep them in their place, if you will.
380 00:21:51,746 --> 00:21:55,866 And back to my main point, what did you all expect?!	385 00:21:51,746 --> 00:21:55,866 And back to my main point, what did you all expect??
381 00:21:57,063 --> 00:22:00,874 The structurally induced psychology inherent with a system based on competition,	386 00:21:57,063 --> 00:22:00,874 The structurally-induced psychology inherent to a system based on competition,
382 00:22:01,057 --> 00:22:04,671 where some win and some loose, logically leads to levels of protection	387 00:22:01,057 --> 00:22:04,671 where some win and some loose, logically leads to levels of protection
383 00:22:04,811 --> 00:22:06,694 that transcend the market itself	388 00:22:04,811 --> 00:22:06,694 that transcend the market itself
384 00:22:06,834 --> 00:22:10,754 and move into affecting the regulation, or governance of society,	389 00:22:06,834 --> 00:22:10,754 and move into affecting the regulation, or governance of society,
385 00:22:10,933 --> 00:22:14,207 as a whole, as a form of market strategy;	390 00:22:10,933 --> 00:22:14,207 as a whole, as a form of market strategy
386 00:22:14,399 --> 00:22:18,410 And preservation, and why not? After all it's the free market, right?	391 00:22:14,399 --> 00:22:18,410 and preservation. And why not? After all it's the free market, right?

387 00:22:18,550 --> 00:22:20,448 Who says lines have to be drawn?	392 00:22:18,550 --> 00:22:20,448 Who says lines have to be drawn?
388 00:22:20,588 --> 00:22:23,863 If I believe in competition and a philosophy that some will win,	393 00:22:20,588 --> 00:22:23,863 If I believe in competition and a philosophy that some will win,
389 00:22:24,003 --> 00:22:27,159 some will loose, I seek my own best interest, that's the game	394 00:22:24,003 --> 00:22:27,159 some will loose, I seek my own best interest, that's the game,
390 00:22:27,336 --> 00:22:31,124 then I will have personally no problem working to alter the very structure of society,	395 00:22:27,336 --> 00:22:31,124 then I would have personally no problem working to alter the very structure of society
391 00:22:31,264 --> 00:22:35,594 to support and reinforce my security, as the way I choose to operate.	396 00:22:31,264 --> 00:22:35,594 to support and reinforce my security, as the way I choose to operate.
392 00:22:35,772 --> 00:22:39,090 It's a natural progression. So the things we see as far as government collusion,	397 00:22:35,772 --> 00:22:39,090 It's a natural progression. So the things we see as far as government collusion,
393 00:22:39,230 --> 00:22:41,319 we shouldn't be surprised whatsoever.	398 00:22:39,230 --> 00:22:41,319 we shouldn't be surprised whatsoever.
394 00:22:42,154 --> 00:22:44,770 And in conclusion of this section, as an aside,	399 00:22:42,154 --> 00:22:44,770 And in conclusion of this section, as an aside,
395 00:22:44,910 --> 00:22:48,961 I would like to add that if I was indeed a wealthy elitist	400 00:22:44,910 --> 00:22:48,961 I would like to add that if I was indeed a wealthy elitist
396 00:22:49,101 --> 00:22:52,965 growing into a value system that I must be better	401 00:22:49,101 --> 00:22:52,965 groomed into a value system that I must be better

Joseph--'Origins_and_Adaptations'_(Part_1)_eng.srt - ZDay_2012--Vancouver--Peter_Joseph--'Origins_and_Adaptations'_(Part_1)_eng.srt than everyone else in the world 397 00:22:53,105 --> 00:22:55,951 to justify the fruits of what I've been given, for whatever reason 398 00:22:56,091 --> 00:22:58,798 the great wealth and privilege that you see, 399 00:22:59,128 --> 00:23:04,288 I would like nothing more than the impecunious masses to think 400 00:23:04,467 --> 00:23:08,681 that the Free Market was the only way for their liberty and freedom. 401 00:23:08,860 --> 00:23:11,572 It's a perfect structural scam 402 00:23:11,712 --> 00:23:16,128 for the entire economic system by its very core philosophy 403 00:23:16,313 --> 00:23:20,698 inherently supports the higher classes and condemns the lower. 404 00:23:21,267 --> 00:23:23,763 [applause] 405 00:23:23,991 --> 00:23:25,836 Thank you. 406 00:23:28,841 --> 00:23:32,781	Joseph--'Origins_and_Adaptations'_(Part_1)_eng.srt - ZDay_2012--Vancouver--Peter_Joseph--'Origins_and_Adaptations'_(Part_1)_eng.srt than everyone else in the world 402 00:22:53,105 --> 00:22:55,951 to justify the fruits of what I've been given, for whatever reason, 403 00:22:56,091 --> 00:22:58,798 the great wealth and privilege that you see, 404 00:22:59,128 --> 00:23:04,288 I would like nothing more than the impecunious masses to think 405 00:23:04,467 --> 00:23:08,681 that the Free Market was the only way for their liberty and freedom. 406 00:23:08,860 --> 00:23:11,572 It's a perfect structural scam, 407 00:23:11,712 --> 00:23:16,128 for the entire economic system, by its very core philosophy, 408 00:23:16,313 --> 00:23:20,698 inherently supports the higher classes and condemns the lower. 409 00:23:21,267 --> 00:23:23,763 [Applause] 410 00:23:23,991 --> 00:23:25,836 Thank you. 411 00:23:28,841 --> 00:23:32,781
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Section 2: Market versus technical efficiency.

407
00:23:33,676 --> 00:23:36,141

In the par section we quickly glossed over

408
00:23:36,281 --> 00:23:39,597

how the market economy has undergone a natural evolution

409
00:23:39,737 --> 00:23:43,297

where the benefits it used to have in a more simple period of human history

410
00:23:43,437 --> 00:23:47,408

are deeply overshadowed by the misaligned philosophy

411
00:23:47,548 --> 00:23:49,868

that was inherent to it's root premise.

412
00:23:50,008 --> 00:23:54,736

It was just a matter of time, through technological means, other developments,

413
00:23:54,922 --> 00:23:58,462

that the result would be a covert structured oppression

414
00:23:58,602 --> 00:24:02,742

that can only continue the division of society with more social imbalance

415
00:24:02,882 --> 00:24:05,522

and unfortunately, destabilization.

416
00:24:06,181 --> 00:24:09,285

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Now I would like to take a look at the foundational practice

417
00:24:09,425 --> 00:24:12,930

of the market economy in a more physical science context.

418
00:24:13,152 --> 00:24:17,620

And consider how those attributes that are inherent to it,

419
00:24:17,760 --> 00:24:21,629

are environmentally disconnected, decoupled from the natural world

420
00:24:21,769 --> 00:24:24,684

as it actually exists, as science has taught us.

421
00:24:25,012 --> 00:24:29,647

The context is efficiency and there are 2 opposing systems at work.

422
00:24:29,950 --> 00:24:33,125

The first we will call "market efficiency", which has to do with

423
00:24:33,265 --> 00:24:37,077

the fluid operation of them, monetary market system and abstraction

424
00:24:37,292 --> 00:24:40,311

While the second is "technical efficiency", which has to do with the

425
00:24:40,451 --> 00:24:43,716

physical natural laws and how we best align with the

Now I would like to take a look at the foundational practice

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00:24:09,425 --> 00:24:12,930

of the market economy in a more physical science context,

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00:24:13,152 --> 00:24:17,620

and consider how those attributes that are inherent to it

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are environmentally disconnected, decoupled from the natural world

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426
00:24:25,012 --> 00:24:29,647

The context is Efficiency, and there are two opposing systems at work.

427
00:24:29,950 --> 00:24:33,125

The first one we will call 'market efficiency' which has to do with

428
00:24:33,265 --> 00:24:37,077

the fluid operation of them (monetary market system and abstraction)

429
00:24:37,292 --> 00:24:40,311

while the second is 'technical efficiency' which has to do with the

430
00:24:40,451 --> 00:24:43,716

physical natural laws and how we best align with the

Joseph_--'Origins_and_Adaptations'_(Part_1)_eng.srt environment 426 00:24:43,856 --> 00:24:45,869 for our own sustainability. 427 00:24:46,531 --> 00:24:49,386 But I'd like to first remind ourselves what an economy is supposed to be, 428 00:24:49,526 --> 00:24:53,613 by definition, in early Greek, it means the management of a household. 429 00:24:53,813 --> 00:24:57,233 and being efficient with that management hence reducing waste. 430 00:24:57,373 --> 00:24:59,466 Keep that in mind. 431 00:25:00,242 --> 00:25:03,791 For the sake of comparison, of the comparison I'm about to make, 432 00:25:04,106 --> 00:25:06,441 I want to define my terms for clarity, 433 00:25:06,678 --> 00:25:08,714 and I've ?????? this up a little bit, 434 00:25:08,854 --> 00:25:11,967 we often use the term Resource-Based Economy, which is perfectly applicable; 435 00:25:12,107 --> 00:25:15,749	environment 431 00:24:43,856 --> 00:24:45,869 for our own sustainability. 432 00:24:46,531 --> 00:24:49,386 But I'd like to first remind ourselves what an economy is supposed to be, 433 00:24:49,526 --> 00:24:53,613 by definition, in early Greek, it means the management of a household. 434 00:24:53,813 --> 00:24:57,233 and being efficient with that management hence reducing waste. 435 00:24:57,373 --> 00:24:59,466 Keep that in mind. 436 00:25:00,242 --> 00:25:03,791 For the sake of comparison, of the comparison I'm about to make, 437 00:25:04,106 --> 00:25:06,441 I want to define my terms for clarity, 438 00:25:06,678 --> 00:25:08,714 and I'm mixing this up a little bit: 439 00:25:08,854 --> 00:25:11,967 we often use the term Resource-Based Economy, which is perfectly applicable. 440 00:25:12,107 --> 00:25:15,749
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Resource-Based Economy (RBE) can sometimes be semantically construed	[But] Resource-Based Economy (RBE) can sometimes be semantically construed
436 00:25:15,889 --> 00:25:19,064 for people use it in very weird contexts because they think, for example	441 00:25:15,889 --> 00:25:19,064 for people to use it in very weird contexts because they think, for example
437 00:25:19,204 --> 00:25:22,540 "monetary economy is resource based because you use resources"	442 00:25:19,204 --> 00:25:22,540 "Monetary economy is resource-based because you use resources."
438 00:25:22,933 --> 00:25:26,378 Well they think that a RBE would be a gold standard economy or something like that,	443 00:25:22,933 --> 00:25:26,378 Or they think that a RBE would be a gold standard economy or something like that,
439 00:25:26,518 --> 00:25:30,211 so I prefer the term, at least at this point in time, "the Natural Law Economy"	444 00:25:26,518 --> 00:25:30,211 so I prefer the term, at least at this point in time, 'the Natural Law Economy'
440 00:25:30,351 --> 00:25:33,373 because it is referencing scientific natural law.	445 00:25:30,351 --> 00:25:33,373 because it is referencing scientific natural law.
441 00:25:33,558 --> 00:25:35,840 And this would be essentially defined as follows	446 00:25:33,558 --> 00:25:35,840 And this would be essentially defined as follows
442 00:25:35,980 --> 00:25:37,778 if it was actually in practice:	447 00:25:35,980 --> 00:25:37,778 if it was actually in practice:
443 00:25:37,965 --> 00:25:41,510 "Decisions are directly based upon scientific understandings	448 00:25:37,965 --> 00:25:41,510 "Decisions are directly based upon scientific understandings
444 00:25:41,650 --> 00:25:45,675 as they relate to optimized habitat management and human health.	449 00:25:41,650 --> 00:25:45,675 as they relate to optimized habitat management and human health.

Joseph_--'Origins_and_Adaptations'_(Part_1)_eng.srt 445 00:25:45,999 --> 00:25:49,655 Production and distribution is regulated by the most technically efficient	ZDay_2012_--Vancouver_--Peter_Joseph_--'Origins_and_Adaptations'_(Part_1)_eng.srt 450 00:25:45,999 --> 00:25:49,655 Production and distribution is regulated by the most technically efficient
446 00:25:49,795 --> 00:25:52,777 and sustainable approaches known." Very simple.	451 00:25:49,795 --> 00:25:52,777 and sustainable approaches known." Very simple.
447 00:25:52,917 --> 00:25:55,917 Market Economy, as it is practised today, would be defined as follows,	452 00:25:52,917 --> 00:25:55,917 Market Economy, as it is practiced today, would be defined as follows,
448 00:25:56,057 --> 00:25:59,920 in operation: "Decisions are based on independent human actions,	453 00:25:56,057 --> 00:25:59,920 in operation: "Decisions are based on independent human actions,
449 00:26:00,060 --> 00:26:02,035 through the vehicle of monetary exchange	454 00:26:00,060 --> 00:26:02,060 through the vehicle of monetary exchange
450 00:26:02,175 --> 00:26:05,116 regulated by the pressures of supply and demand;	455 00:26:02,175 --> 00:26:05,116 regulated by the pressures of supply and demand.
451 00:26:05,301 --> 00:26:08,731 production and distribution is enabled by the buying and selling of labour	456 00:26:05,301 --> 00:26:08,731 Production and distribution is enabled by the buying and selling of labor
452 00:26:08,871 --> 00:26:12,661 and material provisions, with the motivations of the personal group,	457 00:26:08,871 --> 00:26:12,661 and material provisions, with the motivations of the personal group,
453 00:26:12,843 --> 00:26:18,362 added to self interest, as the defining attribute of unfolding and initiation.	458 00:26:12,843 --> 00:26:18,362 (competitive self interest) as the defining attribute of unfolding and initiation.
454 00:26:19,577 --> 00:26:22,447 Here are 7 economic attributes.	459 00:26:19,577 --> 00:26:22,447 Here are 7 economic attributes

455 00:26:22,946 --> 00:26:27,679 that each economic share is in a certain contextual comparison;	460 00:26:22,946 --> 00:26:27,679 that each economic [system] shares in a certain contextual comparison,
456 00:26:27,884 --> 00:26:29,846 all of which I'm going to address one by one.	461 00:26:27,884 --> 00:26:29,884 all of which I'm going to address one by one.
457 00:26:29,986 --> 00:26:32,536 I will add that the asterisks, at the bottom	462 00:26:30,004 --> 00:26:32,554 I will add that the asterisks, at the bottom,
458 00:26:32,676 --> 00:26:36,783 have to do with issues that relate to the advancement in science and technology	463 00:26:32,676 --> 00:26:36,783 have to do with issues that relate to the advancement in science and technology
459 00:26:36,923 --> 00:26:39,479 and social science also as well, which	464 00:26:36,923 --> 00:26:39,479 and social science also as well, which
460 00:26:39,662 --> 00:26:43,112 these are, of course, naturally a part of a scientifically oriented system	465 00:26:39,662 --> 00:26:43,112 is of course, naturally a part of a scientifically oriented system
461 00:26:43,252 --> 00:26:46,314 where you're paying attention to what we understand about human health	466 00:26:43,252 --> 00:26:46,314 where you're paying attention to what we understand about human health
462 00:26:46,454 --> 00:26:50,047 and you adapt the system accordingly to maintain good public health	467 00:26:46,454 --> 00:26:50,047 and you adapt the system accordingly to maintain good public health
463 00:26:50,187 --> 00:26:52,420 with advanced technology... you get the idea,	468 00:26:50,187 --> 00:26:52,420 or advanced technology... you get the idea,
464 00:26:52,560 --> 00:26:55,398 and this will become more clear, as we will see.	469 00:26:52,560 --> 00:26:55,398 and this will become more clear, as we proceed.

465	470
00:26:55,877 --> 00:26:58,237	00:26:55,877 --> 00:26:58,237
Point 1: Consumption.	Point 1: Consumption.
466	471
00:26:58,913 --> 00:27:02,393	00:26:58,913 --> 00:27:02,393
Market economy is driven by consumption; that is the fuel.	Market economy is driven by consumption; that is the fuel.
467	472
00:27:02,752 --> 00:27:06,563	00:27:02,752 --> 00:27:06,563
And ain't that which keeps you employed? that which keeps you feed? that which...	And, that's what keeps you employed, that's what keeps you fed ...
468	473
00:27:06,703 --> 00:27:08,558	00:27:06,703 --> 00:27:08,703
that which keeps the lights on, basically?	that's what keeps the lights on, basically.
469	474
00:27:08,698 --> 00:27:12,526	00:27:08,823 --> 00:27:12,551
It's not that people are consuming to support that, per say,	It's not that people are consuming to support that, per se,
470	475
00:27:12,666 --> 00:27:14,921	00:27:12,666 --> 00:27:14,921
it's that it is the other way around, in fact, at this stage	it's that it is the other way around, in fact, at this stage:
471	476
00:27:15,061 --> 00:27:17,471	00:27:15,061 --> 00:27:17,471
their consuming to keep it going, if that makes any sense.	they're consuming to keep it going, if that makes any sense,
472	477
00:27:17,611 --> 00:27:19,691	00:27:17,611 --> 00:27:19,691
To maintain purchasing power and the stability,	to maintain purchasing power and the stability,
473	478
00:27:19,831 --> 00:27:22,355	00:27:19,831 --> 00:27:22,355
the stability we see that's in jeopardy right now.	the stability we see that's in jeopardy right now.
474	479
00:27:22,495 --> 00:27:26,573	00:27:22,495 --> 00:27:26,573
If consumption was to stop or significantly slow, as	If consumption was to stop or significantly slow, as

Joseph_--'Origins_and_Adaptations'_(Part_1)_eng.srt it's doing,	- ZDay_2012_-_Vancouver_-_Peter_Joseph_--'Origins_and_Adaptations'_(Part_1)_eng.srt it's doing,
475 00:27:26,713 --> 00:27:30,174 all life supporting processes are stifled.	480 00:27:26,713 --> 00:27:30,174 all life supporting processes are stifled.
476 00:27:30,369 --> 00:27:33,199 The world economy is based on one thing and one thing only:	481 00:27:30,369 --> 00:27:33,199 The world economy is based on one thing and one thing only:
477 00:27:33,339 --> 00:27:35,402 Turn over through sales.	482 00:27:33,339 --> 00:27:35,402 turnover through sales.
478 00:27:35,591 --> 00:27:38,671 How does this compare to the demands of the natural world?	483 00:27:35,591 --> 00:27:38,671 How does this compare to the demands of the natural world?
479 00:27:38,811 --> 00:27:42,151 Well, it is obviously the opposite: preservation, efficiency.	484 00:27:38,811 --> 00:27:42,151 Well, it is obviously the opposite: preservation, efficiency.
480 00:27:42,291 --> 00:27:44,710 The Earth is a virtually finite system,	485 00:27:42,291 --> 00:27:44,710 The Earth is a virtually finite system,
481 00:27:44,850 --> 00:27:48,975 and the reduction of waste and hence true economic efficiency is demanded;	486 00:27:44,850 --> 00:27:48,975 and the reduction of waste and hence true economic efficiency is demanded.
482 00:27:49,115 --> 00:27:53,131 the example I use: if you have a small island, a small group of people,	487 00:27:49,115 --> 00:27:53,131 The example I use: If you had a small island, a small group of people,
483 00:27:53,271 --> 00:27:57,941 you have natural regeneration of certain food produce and ????? etc	488 00:27:53,271 --> 00:27:57,941 you had natural regeneration of certain ... food producing produce, etc.,
484	489

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00:27:58,171 --> 00:28:01,265	00:27:58,171 --> 00:28:01,265
You'd respect those actual boundaries of dynamic equilibrium.	you would respect those actual boundaries, the dynamic equilibrium.
485	490
00:28:01,405 --> 00:28:03,855	00:28:01,405 --> 00:28:03,855
Why would you design an economy for your society where	Why would you design an economy for your society where everyone
486	491
00:28:03,995 --> 00:28:07,004	00:28:03,995 --> 00:28:07,004
everyone has the initiative to want to consume as fast as possible?	has the initiative to want to consume as fast as possible?
487	492
00:28:07,144 --> 00:28:10,581	00:28:07,144 --> 00:28:10,581
Well, the Earth is indeed a small island in a vast cosmic ocean	Well, the Earth is indeed a small island in a vast cosmic ocean
488	493
00:28:10,721 --> 00:28:13,053	00:28:10,721 --> 00:28:13,053
and it's a lot smaller than we think.	and it's a lot smaller than we think.
489	494
00:28:13,666 --> 00:28:17,012	00:28:13,666 --> 00:28:17,012
Point 2: Obsolescence. Something people don't think about enough.	Point 2: Obsolescence. Something people don't think about enough.
490	495
00:28:17,207 --> 00:28:20,327	00:28:17,207 --> 00:28:20,327
The market economy maintains 2 forms of obsolescence:	The market economy maintains two forms of obsolescence:
491	496
00:28:20,467 --> 00:28:22,450	00:28:20,467 --> 00:28:22,450
Intrinsic and Planned.	Intrinsic and Planned.
492	497
00:28:22,590 --> 00:28:26,924	00:28:22,590 --> 00:28:26,924
Intrinsic Obsolescence has to do with cost-cutting necessities of companies,	Intrinsic Obsolescence has to do with cost-cutting necessities of companies,
493	498
00:28:27,064 --> 00:28:29,538	00:28:27,064 --> 00:28:29,538
in order to remain affordable and competitive.	in order to remain affordable and competitive.

494	499
00:28:29,678 --> 00:28:32,400	00:28:29,678 --> 00:28:32,400
It's called cost-efficiency in traditional economics.	It's called cost-efficiency in traditional economics.
495	500
00:28:32,641 --> 00:28:37,095	00:28:32,641 --> 00:28:37,095
The result is immediately inferior products the moment they are made.	The result is immediately inferior products the moment they are made.
496	501
00:28:37,280 --> 00:28:38,985	00:28:37,280 --> 00:28:38,985
Immediately!	Immediately!
497	502
00:28:39,418 --> 00:28:41,678	00:28:39,418 --> 00:28:41,678
Planned Obsolescence, much worse.	Planned Obsolescence: much worse.
498	503
00:28:41,948 --> 00:28:45,143	00:28:41,948 --> 00:28:45,143
During the great depression, the need for turnover to boost the economy	During the Great Depression, the need for turnover to boost the economy
499	504
00:28:45,283 --> 00:28:48,253	00:28:45,283 --> 00:28:48,253
brought about the idea of deliberately reducing good quality	brought about the idea of deliberately reducing good quality
500	505
00:28:48,393 --> 00:28:50,013	00:28:48,393 --> 00:28:50,013
for the sake of more turn over.	for the sake of more turnover.
501	506
00:28:50,153 --> 00:28:53,866	00:28:50,153 --> 00:28:53,866
Huge economic praise is given to this people that pitch this stuff.	Huge economic praise was given to these people that pitched this stuff.
502	507
00:28:54,006 --> 00:28:57,631	00:28:54,006 --> 00:28:57,631
You can go back and look at the historical record; it's amazing! Awards were given...	You can go back and look at the historical record; it's amazing! Awards were given...
503	508
00:28:57,836 --> 00:29:00,630	00:28:57,836 --> 00:29:00,630
Held in high esteem, to create an economy that's	held in high esteem, to create an economy that's

basically just	basically just
504	509
00:29:00,770 --> 00:29:04,168	00:29:00,770 --> 00:29:04,168
gonna waste more and more. That was apparently efficient; and it is!	gonna waste more and more. That was apparently efficient, and it is!
505	510
00:29:04,308 --> 00:29:08,923	00:29:04,308 --> 00:29:08,923
That is economically... excuse me, market-economically efficient.	That is economically... excuse me, market-economically efficient,
506	511
00:29:09,191 --> 00:29:13,702	00:29:09,191 --> 00:29:13,702
Well, the antithesis of what a natural law economy would be	while the antithesis of what a natural law economy would be.
507	512
00:29:15,613 --> 00:29:17,559	00:29:15,613 --> 00:29:17,559
Parte 3: Property	Part 3: Property.
508	513
00:29:17,699 --> 00:29:21,184	00:29:17,699 --> 00:29:21,184
Foundational premise of the market economy as singular ownership.	A foundational premise of the market economy is singular ownership:
509	514
00:29:21,397 --> 00:29:24,173	00:29:21,397 --> 00:29:24,173
A metaphysical notion, clear and simple,	a metaphysical notion, clear and simple,
510	515
00:29:24,313 --> 00:29:27,108	00:29:24,313 --> 00:29:27,108
as all ideas and physical goods are transient,	as all ideas and physical goods are transient,
511	516
00:29:27,248 --> 00:29:29,942	00:29:27,248 --> 00:29:29,942
and serially developed through the group mind	and serially developed through the group mind
512	517
00:29:30,082 --> 00:29:33,923	00:29:30,082 --> 00:29:33,923
and there is no way to make a permanent association to ownership	and there is no way to make a permanent association to ownership
513	518
00:29:34,063 --> 00:29:35,838	00:29:34,063 --> 00:29:35,838

__Joseph__'Origins_and_Adaptations'__(Part_1)_eng.srt	- ZDay_2012_-_Vancouver_-_Peter_Joseph__'Origins_and_Adaptations'__(Part_1)_eng.srt
in the long term	over the long term.
514	519
00:29:36,660 --> 00:29:39,870	00:29:36,660 --> 00:29:39,870
Nature. What does our developing scientific realities say	Nature [economy]: What does our developing scientific realities say
515	520
00:29:40,010 --> 00:29:42,094	00:29:40,010 --> 00:29:42,094
about how we use the world around us.	about how we use the world around us?
516	521
00:29:42,234 --> 00:29:44,636	00:29:42,234 --> 00:29:44,636
Well, universal property is obviously inefficient.	Well, universal property is obviously inefficient.
517	522
00:29:44,776 --> 00:29:48,951	00:29:44,776 --> 00:29:48,951
Strategic access is more environmentally responsible as a model	Strategic access is more environmentally responsible as a model
518	523
00:29:49,091 --> 00:29:51,846	00:29:49,091 --> 00:29:51,846
and more socially efficient, clearly.	and more socially efficient, clearly.
519	524
00:29:52,084 --> 00:29:55,959	00:29:52,084 --> 00:29:55,959
The best example is a car; we only use it for a small percentage of time.	The best example is a car; we only use it for a small percentage of time.
520	525
00:29:56,147 --> 00:29:58,732	00:29:56,147 --> 00:29:58,732
Why not not even own that, and share that vehicle	Why not not even own that, and share that vehicle
521	526
00:29:58,872 --> 00:30:02,153	00:29:58,872 --> 00:30:02,153
with a number of other people that would use it as well?	with a number of other people that would use it as well?
522	527
00:30:02,293 --> 00:30:05,326	00:30:02,293 --> 00:30:05,326
And there would be an incentive to maintain the well being of that car	And there would be an incentive to maintain the well being of that car
523	528
00:30:05,466 --> 00:30:08,640	00:30:05,466 --> 00:30:08,640

Joseph--'Origins_and_Adaptations'_(Part_1)_eng.srt - ZDay_2012_--Vancouver_--Peter_Joseph_--'Origins_and_Adaptations' so that it doesn't break down because of the need to keep it going.	so that it doesn't break down because of the need to keep it going.
524 00:30:08,780 --> 00:30:11,251 That's for another conversation, as I will address	529 00:30:08,780 --> 00:30:11,251 That's for another conversation, as I would address
525 00:30:11,391 --> 00:30:14,128 in the second part of this talk, where I talk about a hybrid system,	530 00:30:11,391 --> 00:30:14,128 in the second part of this talk, when I talk about a hybrid system,
526 00:30:14,268 --> 00:30:16,261 and certain processes that can be used	531 00:30:14,268 --> 00:30:16,268 and certain processes that can be used
527 00:30:16,401 --> 00:30:20,847 to demand the corporations actually support truly efficient products	532 00:30:16,401 --> 00:30:20,847 to demand the corporations actually support truly efficient products.
528 00:30:21,037 --> 00:30:23,162 But that's my tangent for the evening.	533 00:30:21,037 --> 00:30:23,162 But that's my tangent for the evening.
529 00:30:23,357 --> 00:30:26,417 I have tons of film equipment piled into my closet;	534 00:30:23,357 --> 00:30:26,417 I have tons of film equipment piled into my closets.
530 00:30:26,557 --> 00:30:29,492 I don't want to own it; it takes a great deal of space	535 00:30:26,557 --> 00:30:29,492 I don't want to own it; it takes a great deal of space.
531 00:30:29,632 --> 00:30:32,700 but it's too economically inefficient - monetary economically inefficient -	536 00:30:29,632 --> 00:30:32,700 But it's too economically inefficient - monetary economically inefficient -
532 00:30:32,840 --> 00:30:34,875 for me to rent this every time I need it, because	537 00:30:32,840 --> 00:30:34,875 for me to rent this every time I need it, because
533 00:30:35,015 --> 00:30:37,477	538 00:30:35,015 --> 00:30:37,477

it is more expensive to do that, given how often I use it.

534

00:30:37,617 --> 00:30:40,735

So I'm forced to have all this stuff that I very rarely use.

535

00:30:40,875 --> 00:30:43,163

I would be so happy to have a storage facility

536

00:30:43,303 --> 00:30:46,445

where I could go, get these things, return them, it would be amazing.

537

00:30:46,585 --> 00:30:50,527

And, obviously, more environmentally responsible, and socially responsible

538

00:30:50,667 --> 00:30:53,693

because more would have access to it than they do today

539

00:30:53,953 --> 00:30:55,810

Part 4: Growth.

540

00:30:55,950 --> 00:30:58,932

The market economy not only needs consumption in general, as mentioned

541

00:30:59,072 --> 00:31:01,348

it actually requires growth of consumption.

542

00:31:01,488 --> 00:31:04,220

and increasing rates of it, I am sorry to say.

543

it is more expensive to do that, given how often I use it.

539

00:30:37,617 --> 00:30:40,735

So I'm forced to have all this stuff that I very rarely use.

540

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541

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542

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543

00:30:50,667 --> 00:30:53,693

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544

00:30:53,953 --> 00:30:55,810

Part 4: Growth.

545

00:30:55,950 --> 00:30:58,932

The market economy not only needs consumption in general as mentioned,

546

00:30:59,072 --> 00:31:01,348

it actually requires growth of consumption.

547

00:31:01,488 --> 00:31:04,220

and increasing rates of it, I am sorry to say.

548

00:31:04,434 --> 00:31:07,654 This is always the top of the conversation with government today,	00:31:04,434 --> 00:31:07,654 This is always the topic of conversation with government today,
544 00:31:07,794 --> 00:31:09,854 who is talking about economic stimulus;	549 00:31:07,794 --> 00:31:09,854 who is talking about economic stimulus:
545 00:31:09,994 --> 00:31:12,345 "We need more growth" they say.	550 00:31:09,994 --> 00:31:12,345 "We need more growth" they say.
546 00:31:13,013 --> 00:31:16,923 That's just holly ridiculous under the ecological level.	551 00:31:13,013 --> 00:31:16,923 That's just wholly ridiculous under the ecological level.
547 00:31:17,063 --> 00:31:20,204 What does the natural world has to say about infinite growth? Well, Obviously	552 00:31:17,063 --> 00:31:20,204 What does the natural world has to say about infinite growth? Well, obviously
548 00:31:20,344 --> 00:31:22,399 it demands a balanced load economy;	553 00:31:20,344 --> 00:31:22,399 it demands a balanced load economy;
549 00:31:22,539 --> 00:31:26,551 an economy that demands dynamic equilibrium be recognized	554 00:31:22,539 --> 00:31:26,551 an economy that demands dynamic equilibrium be recognized!
550 00:31:26,691 --> 00:31:28,644 Otherwise, it's simply a matter of time	555 00:31:26,691 --> 00:31:28,691 Otherwise, it's simply a matter of time
551 00:31:28,784 --> 00:31:32,339 before the incompatibility of these 2 systems come together, which is	556 00:31:28,800 --> 00:31:32,339 before the incompatibility of these two systems come together, which is
552 00:31:32,479 --> 00:31:35,632 what you're seeing now to a certain degree when it comes to certain resources	557 00:31:32,479 --> 00:31:35,632 what you're seeing now to a certain degree when it comes to certain resources,

553	558
00:31:35,772 --> 00:31:38,756 and massive scarcity emerges and problems emerge.	00:31:35,772 --> 00:31:38,756 and massive scarcity emerges and problems emerge.
554	559
00:31:39,016 --> 00:31:41,027 Point 5: Competition.	00:31:39,016 --> 00:31:41,027 Point 5: Competition.
555	560
00:31:41,609 --> 00:31:44,714 The market economy's operational premise is competition	00:31:41,609 --> 00:31:44,714 The market economy's operational premise is competition
556	561
00:31:44,854 --> 00:31:47,901 for the pursue of self interest as drilled in before.	00:31:44,854 --> 00:31:47,901 to the pursuit of self-interest as drilled in before.
557	562
00:31:48,087 --> 00:31:50,729 The sociological scientific reality	00:31:48,087 --> 00:31:50,729 The sociological scientific reality
558	563
00:31:50,869 --> 00:31:55,324 is that human collaboration is at the core of all invention in reality.	00:31:50,869 --> 00:31:55,324 is that human collaboration is at the core of all invention in reality.
559	564
00:31:55,652 --> 00:31:59,761 And psychological studies... now show long term distortions	00:31:55,652 --> 00:31:59,761 And psychological studies ... now show long term distortions
560	565
00:31:59,946 --> 00:32:03,097 in inapplicable qualities of the competitive view	00:31:59,946 --> 00:32:03,097 in inapplicable qualities of the competitive view
561	566
00:32:03,237 --> 00:32:06,197 as Matt mentioned earlier with the research of Alfie Kohn.	00:32:03,237 --> 00:32:06,197 as Matt mentioned earlier with the research of Alfie Kohn.
562	567
00:32:06,565 --> 00:32:09,157 As denoted in the first section of this talk.	00:32:06,565 --> 00:32:09,157 As denoted in the first section of this talk,
563	568

00:32:09,297 --> 00:32:12,935 competition itself as a foundational structural philosophy	00:32:09,297 --> 00:32:12,935 competition itself as a foundational structured philosophy
564 00:32:13,075 --> 00:32:18,358 is at the core of an enormous number of atrocities and inhumanity	569 00:32:13,075 --> 00:32:18,358 is at the core of an enormous number of atrocities and inhumanity
565 00:32:18,612 --> 00:32:22,032 and it just simply isn't necessary as a method,	570 00:32:18,612 --> 00:32:22,032 and it just simply isn't necessary as a method,
566 00:32:22,206 --> 00:32:25,118 despite peoples claims of human nature and alike,	571 00:32:22,206 --> 00:32:25,118 despite peoples claims of human nature and the like,
567 00:32:25,301 --> 00:32:27,489 it's obvious that we can collaborate;	572 00:32:25,301 --> 00:32:27,489 it's obvious that we can collaborate.
568 00:32:27,629 --> 00:32:31,474 people argue "war, we wanna compete, people go to war; why do they do that?"	573 00:32:27,629 --> 00:32:31,474 People argue "war, we wanna compete," people go to war; why do they do that?
569 00:32:31,660 --> 00:32:35,812 Well, their in great collaboration in the army of themselves.	574 00:32:31,660 --> 00:32:35,812 Well, they're in great collaboration in the army of themselves.
570 00:32:36,085 --> 00:32:39,619 They have a common enemy they work against because of the manipulation factors	575 00:32:36,085 --> 00:32:39,619 They have a common enemy they work against because of the manipulation factors.
571 00:32:39,759 --> 00:32:43,332 I'm sure there was great camaraderie in the 10 million strong nazi army,	576 00:32:39,759 --> 00:32:43,332 I'm sure there was great camaraderie in the 10-million strong Nazi army,
572 00:32:43,472 --> 00:32:47,030 I'm sure they are very good friends. But once they turn their attention	577 00:32:43,472 --> 00:32:47,030 I'm sure they were very good friends. But once they turned their intention

573	578
00:32:47,170 --> 00:32:49,660	00:32:47,170 --> 00:32:49,660
toward someone else, to the competitive neurosis,	toward someone else, through the competitive neurosis,
574	579
00:32:49,800 --> 00:32:53,156	00:32:49,800 --> 00:32:53,156
you see the distortion that emerged. It's a very dangerous...	you see the distortion that emerged. It's a very dangerous,
575	580
00:32:53,296 --> 00:32:56,562	00:32:53,296 --> 00:32:56,562
dangerous identification, and I could go another tangent on patriotism	dangerous identification, and I could go on other tangents on patriotism
576	581
00:32:56,702 --> 00:32:58,702	00:32:56,702 --> 00:32:58,702
and a lot of other stuff with respect to this.	and a lot of other stuff with respect to this
577	582
00:32:58,842 --> 00:33:02,835	00:32:58,842 --> 00:33:02,835
underlying psychological flaw of the competitive training.	underlying psychological flaw of the competitive training.
578	583
00:33:03,100 --> 00:33:06,055	00:33:03,100 --> 00:33:06,055
Point 6: Labour for income.	Point 6: Labor for income.
579	584
00:33:06,238 --> 00:33:09,000	00:33:06,238 --> 00:33:09,000
The market economy is based on labour for income, as we know.	The market economy is based on labor for income, as we know.
580	585
00:33:09,140 --> 00:33:11,686	00:33:09,140 --> 00:33:11,686
Human survival is contingent upon one's ability to	Human survival is contingent upon one's ability to
581	586
00:33:11,826 --> 00:33:13,806	00:33:11,826 --> 00:33:13,806
obtain employment and enable sales;	obtain employment and enable sales;
582	587
00:33:13,946 --> 00:33:16,691	00:33:13,946 --> 00:33:16,691
foundational; consider time memorial as we all know.	foundational; considered time immemorial as we all know.

583	588
00:33:16,831 --> 00:33:20,731	00:33:16,831 --> 00:33:20,731
as Federico pointed out very clearly, mechanization is taking its ???	As Federico pointed out very clearly, mechanization is taking its toll.
584	589
00:33:20,871 --> 00:33:23,878	00:33:20,871 --> 00:33:23,878
The scientific development, the evolution of our ability to create,	The scientific development, the evolution of our ability to create,
585	590
00:33:24,018 --> 00:33:26,775	00:33:24,018 --> 00:33:26,775
is producing tools that far exceed our ability,	is producing tools that far exceed our ability,
586	591
00:33:26,915 --> 00:33:30,210	00:33:26,915 --> 00:33:30,210
that are more reliant than we are; they don't have the fallibility that we do.	that are more reliant than we are; they don't have the fallibility that we do.
587	592
00:33:30,350 --> 00:33:33,370	00:33:30,350 --> 00:33:33,370
The advent of automation is making human employment more scarce,	The advent of automation is making human employment more scarce
588	593
00:33:33,510 --> 00:33:36,949	00:33:33,510 --> 00:33:36,949
at a minimum, and possibly obsolete on the foundational level.	at a minimum, and possibly obsolete on the foundational level.
589	594
00:33:37,089 --> 00:33:39,857	00:33:37,089 --> 00:33:39,857
It's more productive and efficient, as well, than human labour;	It's more productive and efficient, as well, than human labor;
590	595
00:33:39,997 --> 00:33:43,402	00:33:39,997 --> 00:33:43,402
it's more safe, which makes it socially irresponsible	it's more safe, which makes it socially irresponsible
591	596
00:33:43,542 --> 00:33:47,160	00:33:43,542 --> 00:33:47,160
for us not to mechanize at this point, and take the fruits of its abundance	for us not to mechanize at this point, and take the fruits of its abundance
592	597

00:33:47,300 --> 00:33:49,580 in safety and everything else.	00:33:47,300 --> 00:33:49,580 in safety and everything else.
593 00:33:52,123 --> 00:33:55,508 Last point, point 7: Scarcity and Imbalance.	598 00:33:52,123 --> 00:33:55,508 Last point, point 7: Scarcity and Imbalance.
594 00:33:55,868 --> 00:34:01,583 Money moves based only on inefficiency, imbalance, scarcity.	599 00:33:55,868 --> 00:34:01,583 Money moves based only on inefficiency, imbalance, scarcity.
595 00:34:01,979 --> 00:34:04,876 That's the driver of it. And when you realize that,	600 00:34:01,979 --> 00:34:04,876 That's the driver of it. And when you realize that,
596 00:34:05,016 --> 00:34:08,131 when you realize the anti-steady state nature of this,	601 00:34:05,016 --> 00:34:08,131 when you realize the anti-steady state nature of this,
597 00:34:08,271 --> 00:34:11,424 you realize that the dynamic is fueled by scarcity	602 00:34:08,271 --> 00:34:11,424 when you realize that the dynamic is fueled by scarcity
598 00:34:11,564 --> 00:34:14,196 and the Marshal Salance quote that Matt mentioned earlier its	603 00:34:11,564 --> 00:34:14,196 and Marshal Salant's quote that Matt mentioned earlier, it's:
599 00:34:14,336 --> 00:34:17,943 "the driving mechanism is deprivation." How could we ever expect...	604 00:34:14,336 --> 00:34:17,943 "The driving mechanism is deprivation." How could we ever expect...
600 00:34:18,083 --> 00:34:20,838 ever expect there could be balance in the world?	605 00:34:18,083 --> 00:34:20,838 ever expect there could be balance in the world?
601 00:34:21,023 --> 00:34:24,423 Abundance and equality just simply can't emerge in this system.	606 00:34:21,023 --> 00:34:24,423 Abundance and equality just simply can't emerge in this system.
602	607

00:34:24,563 --> 00:34:26,568 It's impossible! So...	00:34:24,563 --> 00:34:26,568 It's impossible! So...
603 00:34:26,708 --> 00:34:31,170 on the human health realm, the public health level	608 00:34:26,708 --> 00:34:31,170 on the human health realm, the public health level,
604 00:34:31,360 --> 00:34:34,731 is that good for us? Obviously not. We need to ??????? human needs.	609 00:34:31,360 --> 00:34:34,731 is that good for us? Obviously not. We need to meet human needs.
605 00:34:34,871 --> 00:34:38,854 The vast majority of crimes are related to money, they can't get their basic needs met	610 00:34:34,871 --> 00:34:38,854 The vast majority of crimes are related to money, they can't get their basic needs met,
606 00:34:38,994 --> 00:34:41,597 they're related to all sorts of other complex layers,	611 00:34:38,994 --> 00:34:41,597 they're related to all sorts of other complex layers
607 00:34:41,737 --> 00:34:45,077 of conditions that happen from scarcity, from familial developments,	612 00:34:41,737 --> 00:34:45,077 of conditions that happen from scarcity, from familial developments
608 00:34:45,217 --> 00:34:48,466 that can create the spiral, as I'll mention in a second, the spiral of distortion.	613 00:34:45,217 --> 00:34:48,466 that create the spiral, as I'll mention a second [time], the spiral of distortion
609 00:34:48,606 --> 00:34:51,844 for human behaviour and mal intent and mental neurosis.	614 00:34:48,606 --> 00:34:51,844 for human behavior and malintent and mental neurosis.
610 00:34:51,984 --> 00:34:53,931 So median human needs is critical	615 00:34:51,984 --> 00:34:53,931 So meeting human needs is critical!
611 00:34:54,071 --> 00:34:57,130 so, why would you want a society, scientifically, that can't do that.	616 00:34:54,071 --> 00:34:57,130 So why would you want a society, scientifically, that can't do that?

Joseph_--'Origins_and_Adaptations'_(Part_1)_eng.srt 612 00:34:57,270 --> 00:35:01,220 Equality, as well, is the ultimate positive for public health.	ZDay_2012_--Vancouver_--Peter_Joseph_--'Origins_and_Adaptations'_(Part_1)_eng.srt 617 00:34:57,270 --> 00:35:01,220 Equality, as well, is the ultimate positive for public health.
613 00:35:01,360 --> 00:35:03,802 Equality, if you compare for example the US -	618 00:35:01,360 --> 00:35:03,802 Equality, if you compare for example the US -
614 00:35:03,942 --> 00:35:06,969 extremely stratified, very deeply imbalanced society,	619 00:35:03,942 --> 00:35:06,969 extremely stratified, a very deeply imbalanced society,
615 00:35:07,109 --> 00:35:09,003 the excessive murder rates -	620 00:35:07,109 --> 00:35:09,003 the excessive murder rates -
616 00:35:09,143 --> 00:35:12,888 to Canada, which has some stratification but nothing compared to the US,	621 00:35:09,143 --> 00:35:12,888 to Canada, which has some stratification but nothing compared to the US,
617 00:35:13,028 --> 00:35:15,933 why is it that the US has these enormous murder rates	622 00:35:13,028 --> 00:35:15,933 why is it that the US has these enormous murder rates
618 00:35:16,073 --> 00:35:20,168 and Canada, right across the river, has just a fraction of them.	623 00:35:16,073 --> 00:35:20,168 and Canada, right across the river, has just a fraction of them?
619 00:35:20,308 --> 00:35:23,226 What does that mean? There's all sorts of public health issues	624 00:35:20,308 --> 00:35:23,226 What does that mean? There's all sorts of public health issues
620 00:35:23,366 --> 00:35:26,761 that coincide with imbalance in society, it's called psychosocial stress,	625 00:35:23,366 --> 00:35:26,761 that coincide with imbalance in society, it's called psychosocial stress,
621 00:35:26,901 --> 00:35:30,705 and I suggest you look into it; It's literally	626 00:35:26,901 --> 00:35:30,705 and I suggest you look into it; It's literally

Joseph--'Origins_and_Adaptations'_(Part_1)_eng.srt - unhealthy for us to live...	ZDay_2012--Vancouver--Peter_Joseph--'Origins_and_Adaptations'_(Part_1)_eng.srt - unhealthy for us to live...
622 00:35:30,890 --> 00:35:35,017 in a stratified society and the worst it gets the worst we behave.	627 00:35:30,890 --> 00:35:35,017 in a stratified society, and the worst it gets the worst we behave.
623 00:35:35,643 --> 00:35:39,867 And I call this whole kind of concept the "spectrum of social disorder".	628 00:35:35,643 --> 00:35:39,867 And I call this whole kind of concept the 'Spectrum of Social Disorder.'
624 00:35:40,007 --> 00:35:42,626 Whether it's debt collapse, pollution, mental disorders,	629 00:35:40,007 --> 00:35:42,626 Whether it's debt collapse, pollution, mental disorders,
625 00:35:42,766 --> 00:35:46,848 resource depletion, general destabilization, overall public sickness,	630 00:35:42,766 --> 00:35:46,848 resource depletion, general destabilization, overall public sickness,
626 00:35:46,988 --> 00:35:49,871 war, waste, poverty, scarcity, drug addiction,	631 00:35:46,988 --> 00:35:49,871 war, waste, poverty, scarcity, drug addiction,
627 00:35:50,011 --> 00:35:52,816 unemployment obviously, crime in general...	632 00:35:50,011 --> 00:35:52,816 unemployment obviously, crime in general...
628 00:35:53,005 --> 00:35:55,810 Life support systems that fuel good public health	633 00:35:53,005 --> 00:35:55,810 Life support systems that fuel good public health
629 00:35:55,950 --> 00:35:59,546 are basically in decline as a whole because of the evolution of this system,	634 00:35:55,950 --> 00:35:59,546 are basically in decline as a whole because of the evolution of this system,
630 00:35:59,686 --> 00:36:03,406 and I can go on a very long tangent describing certain experiences I had in my life	635 00:35:59,686 --> 00:36:03,406 and I can go on a very long tangent describing certain experiences I've had in my life
631	636

__Joseph__'Origins_and_Adaptations'_(Part_1)_eng.srt 00:36:03,546 --> 00:36:06,492 with respect to friends that have come from super deprived environments	ZDay_2012__Vancouver__Peter_Joseph__'Origins_and_Adaptations'_(Part_1)_eng.srt 00:36:03,546 --> 00:36:06,492 with respect to friends that came from super deprived environments.
632 00:36:06,632 --> 00:36:09,752 and I've been able to watch them, in sort of this forbidden experiment,	637 00:36:06,632 --> 00:36:09,752 And I've been able to watch them, in sort of this forbidden experiment,
633 00:36:09,892 --> 00:36:13,248 manifest themselves in these very neurotic distorted ways,	638 00:36:09,892 --> 00:36:13,248 manifest themselves in these very neurotic distorted ways,
634 00:36:13,388 --> 00:36:17,578 all because of this lack of understanding in our culture of what causality does;	639 00:36:13,388 --> 00:36:17,578 all because of this lack of understanding in our culture of what causality does.
635 00:36:17,718 --> 00:36:20,195 and I strongly suggest the work of, say, Gabor Maté	640 00:36:17,718 --> 00:36:20,195 And I strongly suggest the work of, say, Gabor Maté
636 00:36:20,335 --> 00:36:23,315 if you're interested in health society as a whole and its condition	641 00:36:20,335 --> 00:36:23,315 if you're interested in how society as a whole and its condition
637 00:36:23,455 --> 00:36:27,686 affects us in very young ages and distorts us systematically from those points on	642 00:36:23,455 --> 00:36:27,686 affects us in very young ages and distorts us systematically from those points on
638 00:36:27,826 --> 00:36:29,932 building into it.	643 00:36:27,826 --> 00:36:29,932 building into it.
639 00:36:32,018 --> 00:36:34,644 On the left side here, that you can't really read,	644 00:36:32,018 --> 00:36:34,644 On the left side here, that you can't really read,
640 00:36:34,784 --> 00:36:38,810 are a series of points that are kind of general societal problems	645 00:36:34,784 --> 00:36:38,810 are a series of points that are kind of general societal problems:

641
00:36:38,950 --> 00:36:41,975
abject poverty, relative poverty, inequality,
unemployment,

642
00:36:42,115 --> 00:36:45,067
destabilization conflict, the debt collapse,
pollution, waste,

643
00:36:45,207 --> 00:36:48,078
energy scarcity, water and resource scarcity as well,

644
00:36:48,218 --> 00:36:50,098
public health disorders in general,

645
00:36:50,238 --> 00:36:52,409
When you take the broad view of what's possible

646
00:36:52,549 --> 00:36:55,554
and our understanding of public health, that can be
statistically evaluated,

647
00:36:55,694 --> 00:36:59,327
all of these issues are technically obsolete; they
don't have to exist.

648
00:36:59,467 --> 00:37:01,826
This is our potential; an enormous potential.

649
00:37:01,966 --> 00:37:05,611
Removing the environmental and sociological
inefficiency inherent to the market

650
00:37:05,751 --> 00:37:09,069
and simply applying modern scientific understandings

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Removing the environmental and sociological
inefficiency inherent to the market

655
00:37:05,751 --> 00:37:09,069
and simply applying modern scientific understandings

651
00:37:09,209 --> 00:37:12,231
resolves or greatly reduces these issues.

652
00:37:13,074 --> 00:37:15,659
That's our potential but since we don't maximize that potential

653
00:37:15,799 --> 00:37:18,737
and we let this system go, we're faced with what I consider to be

654
00:37:18,920 --> 00:37:22,005
well defined as collapse, and there's 3 nails in the coffin,

655
00:37:22,145 --> 00:37:24,870
as far as I'm concerned: unemployment,

656
00:37:25,010 --> 00:37:28,425
again as Federico pointed out. You are not going to see

657
00:37:28,565 --> 00:37:32,217
the percentage employment levels for the human population

658
00:37:32,422 --> 00:37:35,312
that we've had in the past ever again.

659
00:37:35,791 --> 00:37:37,615
Unless, unless,

660
00:37:37,755 --> 00:37:41,936
there is a decision by governments to literally stop

656
00:37:09,209 --> 00:37:12,231
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665
00:37:37,755 --> 00:37:41,936
there is a decision by governments to literally stop

Joseph_--'Origins_and_Adaptations'_(Part_1)_eng.srt technological development. 661 00:37:42,076 --> 00:37:46,036 Which, by the way, they actually attempted to do during the great depression, 662 00:37:46,176 --> 00:37:48,861 when they were blaming unemployment on mechanization back then. 663 00:37:49,001 --> 00:37:51,630 They literally had legislation come through that said: 664 00:37:51,770 --> 00:37:54,450 "We want to stop all technological invention and application." 665 00:37:54,590 --> 00:37:57,764 The unions wanted this, which is kind of mind blowing when we think of this. 666 00:37:57,904 --> 00:38:00,494 It's really fascinating that it had even go through their minds. 667 00:38:00,634 --> 00:38:03,351 How one-sided their values really are. 668 00:38:03,830 --> 00:38:06,975 So, that's something that is almost insurmountable. 669 00:38:07,115 --> 00:38:10,268 Unless huge abnoctious and socially inefficient decisions 670	ZDay_2012_--Vancouver_--Peter_Joseph_--'Origins_and_Adaptations'_(Part_1)_eng.srt technological development. 666 00:37:42,076 --> 00:37:46,036 Which, by the way, they actually attempted to do during the Great Depression, 667 00:37:46,176 --> 00:37:48,861 when they were blaming all the unemployment on mechanization back then. 668 00:37:49,001 --> 00:37:51,630 They literally had legislation come through that said: 669 00:37:51,770 --> 00:37:54,450 "We want to stop all technological invention and application." 670 00:37:54,590 --> 00:37:57,764 The unions wanted this, which is kind of mind blowing when we think of this. 671 00:37:57,904 --> 00:38:00,494 It's really fascinating that it had even go through their minds; 672 00:38:00,634 --> 00:38:03,351 how one-sided their values really are. 673 00:38:03,830 --> 00:38:06,975 So, that's something that is almost insurmountable 674 00:38:07,115 --> 00:38:10,268 unless huge obnoxious and socially inefficient decisions 675
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00:38:10,408 --> 00:38:13,175 were made on the part of government to stifle such issues.	00:38:10,408 --> 00:38:13,175 are made on the part of government to stifle such issues.
671 00:38:13,315 --> 00:38:15,759 Energy cost: we live in a hydrocarbon economy	676 00:38:13,315 --> 00:38:15,759 [2] Energy costs: We live in a hydrocarbon economy
672 00:38:15,899 --> 00:38:18,319 and very very little real work	677 00:38:15,899 --> 00:38:18,319 and very very little real work
673 00:38:18,459 --> 00:38:22,004 is being done to bring a green revolution, if you will.	678 00:38:18,459 --> 00:38:22,004 is being done to bring a green revolution, if you will.
674 00:38:22,144 --> 00:38:26,092 It's too slow. An the energy scarcity that's predicted at this point	679 00:38:22,144 --> 00:38:26,092 It's too slow. And the energy scarcity that's predicted at this point
675 00:38:26,232 --> 00:38:28,587 with the rising gas prices that you are seeing now,	680 00:38:26,232 --> 00:38:28,587 with the rising gas prices that you are seeing now,
676 00:38:28,727 --> 00:38:31,245 there's going to be a peak point, excuse me,	681 00:38:28,727 --> 00:38:31,245 there's going to be a peak point, excuse me,
677 00:38:31,385 --> 00:38:35,133 there is going to be an acceleration point, whether it's panic driven or not	682 00:38:31,385 --> 00:38:35,133 there's going to be an acceleration point, whether it's panic driven or not.
678 00:38:35,273 --> 00:38:38,906 you're going to see unions eventually stop working because they can't afford to do it.	683 00:38:35,273 --> 00:38:38,906 You're going to see unions eventually stop working because they can't afford to do it.
679 00:38:39,046 --> 00:38:42,144 What happens when 3 or 4 major unions that go up the west cost	684 00:38:39,046 --> 00:38:42,144 What happens when 3 or 4 major unions that go up the west coast

Origins_and_Adaptations'_(Part_1)_eng.srt 680 00:38:42,284 --> 00:38:44,524 decide they can't afford to make their shipments any more 681 00:38:44,664 --> 00:38:46,567 because gas prices are too high? 682 00:38:46,707 --> 00:38:50,428 There is an easy way to see a systemic crises emerge to the hydrocarbon economy 683 00:38:50,568 --> 00:38:53,258 and I can't emphasise that enough but I don't want to spend too much time on it. 684 00:38:53,398 --> 00:38:56,203 There is just simply no real government or corporate initiative being made 685 00:38:56,343 --> 00:38:58,634 because there is far too much money being made, 686 00:38:58,774 --> 00:39:02,204 back in their mind with their profit incentive, with the scarcity that's emerging. 687 00:39:02,344 --> 00:39:04,873 And that's unfortunate ????? values. 688 00:39:05,013 --> 00:39:06,771 And then we have Debt Failure, 689 00:39:06,911 --> 00:39:09,985 Debt failure is a pure comedy to me, because it doesn't exist	ZDay_2012_-_Vancouver_-_Peter_Joseph_-_Origins_and_Adaptations'_(Part_1)_eng.srt 685 00:38:42,284 --> 00:38:44,524 decide they can't afford to make their shipments any more 686 00:38:44,664 --> 00:38:46,567 because gas prices are too high? 687 00:38:46,707 --> 00:38:50,428 There's an easy way to see a systemic crises emerge with the hydrocarbon economy 688 00:38:50,568 --> 00:38:53,258 and I can't emphasize that enough but I don't want to spend too much time on it. 689 00:38:53,398 --> 00:38:56,203 There is just simply no real government or corporate initiative being made 690 00:38:56,343 --> 00:38:58,634 because there is far too much money being made 691 00:38:58,774 --> 00:39:02,204 (back of their mind and their profit incentive) with the scarcity that's emerging. 692 00:39:02,344 --> 00:39:04,873 And that's an unfortunate conundrum of values. 693 00:39:05,013 --> 00:39:06,771 And then we have [3] Debt Failure. 694 00:39:06,911 --> 00:39:09,985 Debt failure is a pure comedy to me, because it doesn't exist!
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690	695
00:39:10,125 --> 00:39:12,842	00:39:10,125 --> 00:39:12,842
and you have all these horrible austerity measures moving forward in Greece,	And you have all these horrible austerity measures moving forward in Greece,
691	696
00:39:12,982 --> 00:39:16,184	00:39:12,982 --> 00:39:16,184
Italy, Spain, the dominoes just keep falling throughout Europe	Italy, Spain... the dominoes just keep falling throughout Europe.
692	697
00:39:16,324 --> 00:39:19,282	00:39:16,324 --> 00:39:19,282
The US will go bankrupt; the only reason it hasn't gone bankrupt is because	The US will go bankrupt; the only reason it hasn't gone bankrupt is because
693	698
00:39:19,422 --> 00:39:23,097	00:39:19,422 --> 00:39:23,097
it happens to still be the de facto empire and holding great reserves	it happens to still be the de facto empire and holding great reserves
694	699
00:39:23,237 --> 00:39:27,668	00:39:23,237 --> 00:39:27,668
currency wise and oil control, and of course military hegemony.	currency-wise and its oil control, and of course military hegemony.
695	700
00:39:27,808 --> 00:39:30,178	00:39:27,808 --> 00:39:30,178
But that's about the only thing that keeps it at bay.	But that's about the only thing that keeps it at bay.
696	701
00:39:30,318 --> 00:39:33,178	00:39:30,318 --> 00:39:33,178
The debt thing is not gonna stop; it need to be shut down immediately.	The debt thing is not gonna stop; it need to be shut down immediately,
697	702
00:39:33,318 --> 00:39:36,353	00:39:33,318 --> 00:39:36,353
and a transitional type of concept which needs to be a massive campaign	and a transitional type of concept: there needs to be a massive campaign
698	703
00:39:36,493 --> 00:39:40,490	00:39:36,493 --> 00:39:40,490
to have complete debt jubilee across the borders, both personal, corporate and state	to have complete debt jubilee across the board- personal, corporate and state-

Joseph_-_Origins_and_Adaptations'_(Part_1)_eng.srt	ZDay_2012_-_Vancouver_-_Peter_Joseph_-_Origins_and_Adaptations'_(Part_1)_eng.srt
699	704
00:39:40,630 --> 00:39:43,364	00:39:40,630 --> 00:39:43,364
and then hopefully we can have some breath and remember to figure out	and then hopefully we can have some breathing room to figure out
700	705
00:39:43,504 --> 00:39:47,602	00:39:43,504 --> 00:39:45,702
what the hell was going on. Well, I know what's going on, but...	what the hell was going on. Well, I know what's going on, but...
701	706
	00:39:45,902 --> 00:39:51,902
	[Applause]
	707
00:39:52,567 --> 00:39:54,742	00:39:52,567 --> 00:39:54,742
But again, do you see any of that rhetoric?	But again, do you see any of that rhetoric
702	708
00:39:54,882 --> 00:39:58,052	00:39:54,882 --> 00:39:58,052
????? in your governmental talks about this issue?	happening in your governmental talks about this issue?
703	709
00:39:58,192 --> 00:40:01,607	00:39:58,192 --> 00:40:01,607
No, they pretend it's real, that it is a physical natural law.	No, they pretend it's real, like it's a physical natural law.
704	710
00:40:01,747 --> 00:40:05,429	00:40:01,747 --> 00:40:05,429
Out of all these issues that is the one that insults me the most, frankly.	Out of all these issues that's the one that insults me the most, frankly.
705	711
00:40:05,670 --> 00:40:08,150	00:40:05,670 --> 00:40:08,150
And, I am sorry to say, due to time restraints,	And, I am sorry to say, due to time restraints,
706	712
00:40:08,290 --> 00:40:10,595	00:40:08,290 --> 00:40:10,595
I wish I had more time to reflect on... really...	I wish I had more time to reflect on... really...
707	713
00:40:10,735 --> 00:40:14,621	00:40:10,735 --> 00:40:14,621
My original focus was a proactive kind of thing to not only harp on the problems	My original focus was a proactive kind of thing, to not only harp on the problems

Joseph_--'Origins_and_Adaptations'_(Part_1)_eng.srt 708 00:40:14,761 --> 00:40:16,925 but to talk about change as well. 709 00:40:17,065 --> 00:40:19,350 We are faced with a critical social imperative 710 00:40:19,490 --> 00:40:23,684 where each of us has a responsibility to ourselves and each other. 711 00:40:23,879 --> 00:40:27,966 In the next part of this talk I'm gonna do my best to talk about, excuse me, 712 00:40:28,106 --> 00:40:32,205 a hybrid system of economics with one foot in the market system 713 00:40:32,345 --> 00:40:35,561 and one in a natural law Resource-Based Economy system 714 00:40:35,701 --> 00:40:38,039 and how these things can be connected and puled; 715 00:40:38,179 --> 00:40:42,427 and how a new level of activism, a new level of initiative can be made by us 716 00:40:42,567 --> 00:40:45,047 and creative thinkers and activists to... 717 00:40:45,187 --> 00:40:48,539 really start to push this in a step by step before its too late.	714 00:40:14,761 --> 00:40:16,925 but to talk about change as well. 715 00:40:17,065 --> 00:40:19,350 We are faced with a critical social imperative 716 00:40:19,490 --> 00:40:23,684 where each of us has a responsibility to ourselves and each other. 717 00:40:23,879 --> 00:40:27,966 In the next part of this talk I'm gonna do my best to talk about, excuse me, 718 00:40:28,106 --> 00:40:32,205 a hybrid system of economics with one foot in the market system 719 00:40:32,345 --> 00:40:35,561 and one in a 'natural law' Resource-Based Economy system. 720 00:40:35,701 --> 00:40:38,039 And how these things can be connected and pulled, 721 00:40:38,179 --> 00:40:42,427 and how a new level of activism, a new level of initiative can be made by us 722 00:40:42,567 --> 00:40:45,047 and creative thinkers and activists to 723 00:40:45,187 --> 00:40:48,539 really start to push this in a step-by-step basis before it's too late.
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718
00:40:48,679 --> 00:40:51,537
It's one of the greater criticisms that any of the organizations that

719
00:40:51,677 --> 00:40:54,791
talk about new social systems face: how do you get there?

720
00:40:54,931 --> 00:40:57,388
And I'm gonna do my best and I've done a great deal of work on it

721
00:40:57,528 --> 00:41:00,375
And I hope to have that presented within 2 months or so

722
00:41:00,515 --> 00:41:02,876
and you can see it at thezeitgeistmovement.com

723
00:41:03,066 --> 00:41:05,013
and so on and so forth but...

724
00:41:05,153 --> 00:41:09,431
until then I thank you for your patience and thank you for coming today.

725
00:41:09,764 --> 00:41:12,184
[Applause]

726
00:41:13,810 --> 00:41:16,844
And please stay for the Q&A. Oh thanks!

724
00:40:48,679 --> 00:40:51,537
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00:41:03,066 --> 00:41:05,013
and so on and so forth but...

730
00:41:05,153 --> 00:41:08,031
Until then I thank you for your patience and thank you for coming today.

731
00:41:08,264 --> 00:41:13,584
[Applause]

732
00:41:13,810 --> 00:41:16,444
And please stay for the Q and A. Oh thanks!

733
00:41:16,644 --> 00:41:18,544
[Continuing applause]

727	734
00:41:18,743 --> 00:41:20,932	00:41:18,743 --> 00:41:20,932
Thank you very much!	Thank you very much!
728	735
00:41:21,163 --> 00:41:23,363	00:41:21,163 --> 00:41:23,363
[uuuUUUUUH - what s this called in English?]	[Continuing applause]
729	736
00:41:23,759 --> 00:41:25,559	00:41:23,759 --> 00:41:25,259
Thank you!	Thank you!
	737
	00:41:25,459 --> 00:41:28,859
	[Continuing applause]